SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYERS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by How Lor wife which said mortgage was recorded in the office of the Judge of Probate of SHEERY County, Alabama, in Book No. 1987, Page No. 36892, dated 12 No. 77, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the  $\frac{2}{2}$  day of  $\frac{Apcolor}{2}$ , 2001.

APCO EMPLOYEES CREDIT UNION

Travis M. Sherman Loan Officer

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that V. MERRILL MANN whose name, as VICE PRESIDENT of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 6 day of 4pc, 1, 2001.

My commissions expires:

9-25-03

Inst # 2001-16136

DANNA HORNE APCO EMPLOYEES CREDIT UNION

This Instrument prepared by:

1608 7th Avenue North Birmingham, AL 35203 04/25/2001-16136 09:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1 11.00