

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by GRIMES L. JONES & WIFE THOMAS M. JONES which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Book No. 1997, Page No. 03317, dated 17 JAN 1997, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 19 day of APRIL, 2001.

APCO EMPLOYEES CREDIT UNION

Travis M. Sherman
Travis M. Sherman Loan Officer

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that V. MERRILL MANN whose name, as VICE PRESIDENT of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 19 day of APRIL, 2001.

My commissions expires:

9-23-03

James A. Hunt
NOTARY PUBLIC

This Instrument prepared by:

DANNA HORNE
APCO EMPLOYEES CREDIT UNION
1608 7th Avenue North
Birmingham, AL 35203

Inst # 2001-16133

04/25/2001-16133
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00