

Ln #60798

This Instrument was prepared by: Cynthia Hill for Bank of Alabama
P. O. Box 59587, Birmingham, AL 35209

PARTIAL RELEASE OF RECORDED LIEN

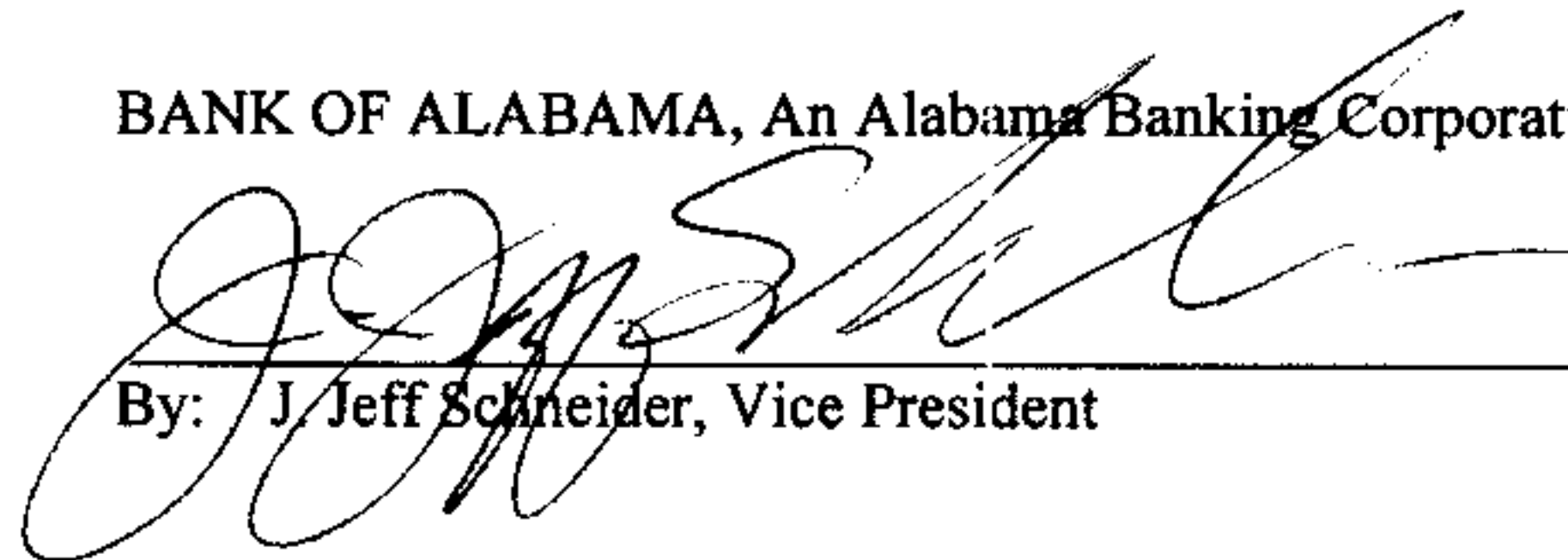
STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, does hereby release from the lien of that certain mortgage executed by Active Building Contractors, Inc., on the 27th day of April, 1999, which said mortgage was recorded in the office of the Judge of Probate of Jefferson County, Alabama as Inst. 1999-37217 and re-recorded as Instrument #1999-51219 and modified as Instrument #2000-14037 the following described property and NONE OTHER:

LOT 17, ACCORDING TO THE SURVEY OF PARKVIEW TOWNHOMES, PLAT NO. 1, CORRECTED, AS RECORDED IN MAP BOOK 26, PAGE 92 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 11th day of April 2001.


BANK OF ALABAMA, An Alabama Banking Corporation


By: J. Jeff Schneider, Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. Jeff Schneider whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 11th day of April 2001.


Notary Public
My Commission Expires: 2-26-04

04/25/2001-16116
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Inst # 2001-16116