

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

ALAN WOOD
3433 INDIAN LAKE DRIVE
PELHAM, AL 35124

Inst # 2001-16096

04/25/2001-16096
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 31.50

STATE OF ALABAMA)

COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED SEVENTY FIVE THOUSAND and 00/100 (\$175,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, TOM L. NASH, II and CONNIE S. NASH, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto ALAN WOOD, UNMARRIED and HENNA GATHERS, UNMARRIED (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

A TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 3 WEST, AND RUN IN AN EASTERLY DIRECTION ALONG THE SOUTHERLY LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 263.00 FEET TO A POINT; THENCE 79 DEGREES 07 MINUTES TO THE LEFT IN A NORTHEASTERLY DIRECTION A DISTANCE OF 178.781 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 80.0 FEET TO A POINT; THENCE 57 DEGREES 09 MINUTES TO THE RIGHT IN A NORTHEASTERLY DIRECTION A DISTANCE OF 30.38 FEET TO A POINT; THENCE 107 DEGREES 12 MINUTES 10 SECONDS LEFT IN A NORTHWESTERLY DIRECTION A DISTANCE OF 186.70 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF INDIAN LAKE DRIVE; THENCE 115 DEGREES 17 MINUTES 40 SECONDS TO THE LEFT ALONG SAID EASTERLY RIGHT OF WAY LINE OF INDIAN LAKE DRIVE A DISTANCE OF 106.03 FEET TO A POINT; THENCE 3 DEGREES 42 MINUTES TO THE RIGHT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 85.0 FEET TO A POINT; THENCE 63 DEGREES 42 MINUTES 11 SECONDS TO THE LEFT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 73.64 FEET TO A POINT; THENCE 53 DEGREES 34 MINUTES 19 SECONDS TO THE LEFT IN A EASTERLY DIRECTION 120.31 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

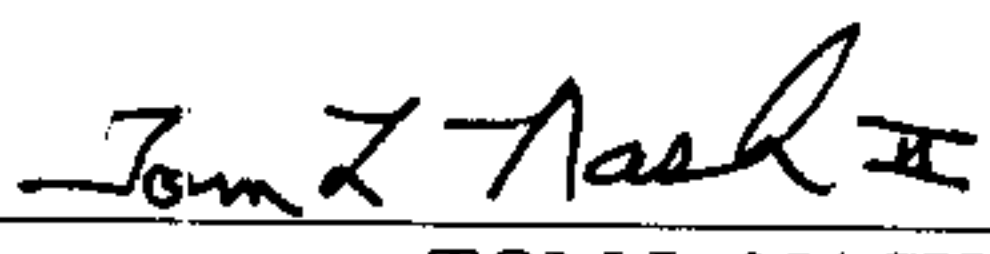
1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2000 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2001.

\$157,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, TOM L. NASH, II and CONNIE S. NASH, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 17th day of April, 2001.


TOM L. NASH, II

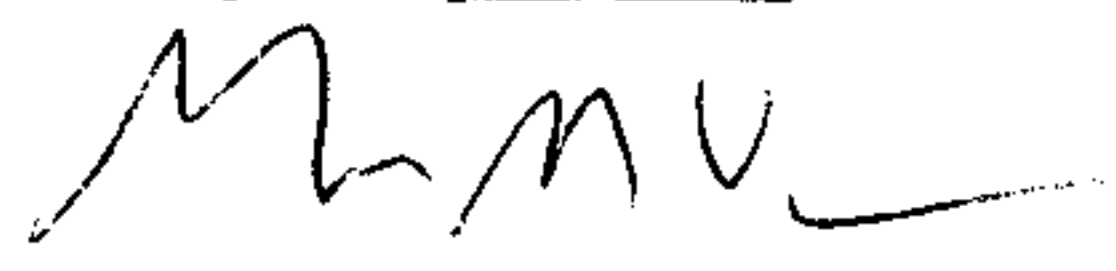

CONNIE S. NASH

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that TOM L. NASH, II and CONNIE S. NASH, HUSBAND AND WIFE, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 17th day of April, 2001.



Notary Public

My commission expires: 9 29 01

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