

04/17/2001 THU 12:45 PM FAX NO 82101 02

5847

**LIMITED POWER OF ATTORNEY**

Loan No.: 200001624  
Borrower: ALAN WOOD and HENNA GATHERS

Inst # 2001-16095

04/25/2001-16095  
09:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 17.00

KNOW ALL MEN BY THESE PRESENTS, that I, Terri Glass, Closing Supervisor, of SOUTHTRUST MORTGAGE CORPORATION ("Company"), acting on behalf of the Company, have made, constituted, and appointed and by these presents do make, constitute, and appoint GMFS LLC ("Assignee") as the Company's true and lawful agent and attorney-in-fact, for the Company and in the Company's name, place, and stead to execute, endorse, acknowledge, and deliver such documents and to take whatever action as such attorney-in-fact may deem necessary and appropriate for the purpose of negotiating, assigning, and transferring from the Company to Assignee mortgage notes, mortgages, deeds of trust, and other liens pertaining to or affecting the following described real property located in Shelby County, AL:

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

which has the address of 3433 INDIAN LAKE DRIVE, PELHAM, AL 35124. The Company hereby gives such attorney-in-fact full power and authority to do and perform all and every act and thing whatever requisite and necessary to be done in connection with the purpose stated herein as fully to all intents and purposes as the Company might or could do, hereby ratifying and confirming on behalf of the Company whatever such attorney-in-fact shall or may do by virtue hereof.

This Limited Power of Attorney shall remain in effect for the purpose stated herein until specifically revoked in writing. In the event this Limited Power of Attorney is filed or recorded, such written revocation must be similarly filed or recorded.

IN WITNESS WHEREOF, I have hereunto set my hand this 17 day of April, 2001, in the capacity stated herein.

**SOUTHTRUST MORTGAGE CORPORATION**

By: Terri W Glass  
Terri W Glass Closing Supervisor  
(Typed Name and Title)

04/17/2001 TUE 12:45 FAX/EX NO 80101 0000

## CORPORATE ACKNOWLEDGMENT

State of Alabama §County of Jefferson §

Before me, the undersigned authority, on this day personally appeared Terri Glass  
Closing Supervisor of SOUTHTRUST MORTGAGE CORPORATION, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 17 day of April 2001

Witness:

Charlotte Courtney

Witness:

Mary B. Leopard

Agent:

Seal

Barbara L. Wilson  
Notary Public  
Barbara L. Wilson  
Typed Name

My commission expires:

9-02-01

Prepared by:

Robertson &amp; Anschutz, P.C.

2425 West Loop South, Suite 800

Houston, Texas 77027-4207

(713) 871-9600

Return To:

PADEN &amp; PADEN

5 RIVERCHASE RIDGE, STE 100

BIRMINGHAM, AL 35244

EXHIBIT "A"

A TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 3 WEST, AND RUN IN AN EASTERLY DIRECTION ALONG THE SOUTHERLY LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 263.00 FEET TO A POINT; THENCE 79 DEGREES 07 MINUTES TO THE LEFT IN A NORTHEASTERLY DIRECTION A DISTANCE OF 178.781 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 80.0 FEET TO A POINT; THENCE 57 DEGREES 09 MINUTES TO THE RIGHT IN A NORTHEASTERLY DIRECTION A DISTANCE OF 30.38 FEET TO A POINT; THENCE 107 DEGREES 12 MINUTES 10 SECONDS LEFT IN A NORTHWESTERLY DIRECTION A DISTANCE OF 186.70 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF INDIAN LAKE DRIVE; THENCE 115 DEGREES 17 MINUTES 40 SECONDS TO THE LEFT ALONG SAID EASTERLY RIGHT OF WAY LINE OF INDIAN LAKE DRIVE A DISTANCE OF 106.03 FEET TO A POINT; THENCE 3 DEGREES 42 MINUTES TO THE RIGHT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 85.0 FEET TO A POINT; THENCE 63 DEGREES 42 MINUTES 11 SECONDS TO THE LEFT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 73.64 FEET TO A POINT; THENCE 53 DEGREES 34 MINUTES 19 SECONDS TO THE LEFT IN A EASTERLY DIRECTION 120.31 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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