

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENTS, that whereas, **Ronnie Morton** executed a mortgage to **Joseph Habshey** which is recorded in **Instrument Number 1998-06744**, in the Probate Office of Shelby County, Alabama.

Whereas, **Ronnie Morton** desires to pay the sum of Thirty thousand and 00/100 Dollars to said **Joseph Habshey** on said mortgage and to have the land described below released from said mortgage and said **Joseph Habshey** desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned **Joseph Habshey** in consideration of Thirty thousand and 00/100 Dollars being paid to said **Joseph Habshey** in hand paid by the said **Ronnie Morton** the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said **Ronnie Morton** all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

Commence at the NW corner of the SE 1/4 of the NW 1/4 of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama; thence South 56 deg. 53 min. 17 sec. East a distance of 393.87 feet to the point of intersection of the Southerly right of way line of CSX Railroad (100 feet R.O.W.), with the Easterly right of way line of Alabama Highway No. 261 (80 feet R.O.W.), said point also being the beginning of a curve to the right having a central angle of 06 deg. 06 min. 34 sec., a radius of 1,472.69 feet and subtended by a chord which bears South 2 deg. 06 min. 28 sec. West a chord distance of 156.96 feet; thence along said curve and along said Highway 261 R.O.W. line a distance of 157.03 feet to the end of said curve; thence South 07 deg. 31 min. 01 sec. West and continuing along said R.O.W. line a distance of 46.44 feet; thence South 83 deg. 44 min. 25 sec. East and leaving said R.O.W. line a distance of 135.78 feet; thence South 06 deg. 15 min. 35 sec. West a distance of 84.00 feet; thence South 83 deg. 44 min. 25 sec. East, a distance of 10.00 feet; thence South 77 deg. 14 min. 54 sec. East a distance of 99.48 feet to the point of beginning; thence South 72 deg. 13 min. 03 sec. East a distance of 50.00 feet; thence North 17 deg. 46 min. 57 sec. East, a distance of 25.00 feet; thence North 72 deg. 13 min. 03 sec. West, a distance of 50.00 feet; thence South 17 deg. 46 min. 57 sec. West, a distance of 25.00 feet to the point of beginning.

TO HAVE AND TO HOLD to the said **Ronnie Morton** and to its or their successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

23rd IN WITNESS WHEREOF, the Grantor **Joseph Habshey** has hereunto set its hands and seals this the day of April, 2001.



Joseph Habshey

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Joseph Habshey** whose name is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he executed the same voluntarily.

Given under my hand and seal this the 23rd day of April, 2001.



Notary Public

My Commission Expires: 2/4/02

First National Bank of Shelby County
P. O. Box 977
Columbiana, AL 35051

(Lot 7 Old Town Office Park)

Inst # 2001-16034

04/24/2001-16034
02:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KB 14.00