

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, METRO BANK acknowledges full payment of indebtedness secured by that certain Real Property, **WIFE** mortgage executed by **JOHN MICHAEL & SAMIA MICHAEL, HUSBAND** which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama at SHELBY in Volume _____, page _____, and the undersigned does further hereby release and satisfy this mortgage.
INSTRUMENT #1997-04597

A part of the NE 1/4 NE 1/4, the SE 1/4 NE 1/4, and the NE 1/4 SE 1/4 of Section 34, Township 19 South, Range 2 East, Shelby County, Alabama, more particularly described as follows: Beginning at the NE corner of Section 34, Township 19 South, Range 2 East, Shelby County, Alabama, and run thence S 0 deg. 13 min. 40 sec. E along the East line of said Section 34, 2612.34 feet to a point; thence run S 40 deg. 53 min. 23 sec. W 1578.55 feet to a point on the Northerly right of way line of Highway #280; thence run N 53 deg. 53 min. 46 sec. W along said right of way line 44.22 feet to a point; thence run 35 deg. 18 min. 18 sec. E 160.92 feet to a point; thence run N 25 deg. 36 min. 46 sec. E 141.97 feet to a point; thence run N 9 deg. 34 min. 32 sec. W 917.94 feet to a point; thence run N 0 deg. 00 min. 22 sec. W 2642.05 feet to a point on the North line of said Section 34; thence run S 88 deg. 34 min. 07 sec. E 1078.11 feet to the Point of beginning; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed on this 16TH day of APRIL, 2001.

METRO BANK

By
Its

SR. VICE-PRESIDENT

STATE OF ALABAMA

ST CLAIR COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that JASON M. DOROUGH, whose name as SR. VICE-PRESIDENT of Metro Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under by hand and seal this the 16TH day of APRIL, 2001.

Samia A. Pike
NOTARY PUBLIC

My Commission Expires Aug. 7, 2002

Inst # 2001-15971

04/24/2001-15971
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00

170500