

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; that for value received, the undersigned, METRO BANK does hereby release from that certain mortgage heretofore executed by the said JOHN MICHAEL & WIFE, SAMIA MICHAEL, which mortgage is filed for record in the office of the Judge of Probate of St. Clair County, Alabama, in Book _____, Page _____. The description of the property being released is described as follows:
INSTRUMENT #1995-02023 INSTRUMENT #1995-13690
INSTRUMENT #1998-16655 INSTRUMENT #1996-11669

A part of the NE 1/4 NE 1/4, the SE 1/4 NE 1/4, and the NE 1/4 SE 1/4 of Section 34, Township 19 South, Range 2 East, Shelby County, Alabama, more particularly described as follows: Beginning at the NE corner of Section 34, Township 19 South, Range 2 East, Shelby County, Alabama, and run thence S 0 deg. 13 min. 40 sec. E along the East line of said Section 34, 2612.34 feet to a point; thence run S 40 deg. 53 min. 23 sec. W 1578.55 feet to a point on the Northerly right of way line of Highway #280; thence run N 53 deg. 53 min. 46 sec. W along said right of way line 44.22 feet to a point; thence run 35 deg. 18 min. 18 sec. E 160.92 feet to a point; thence run N 25 deg. 36 min. 46 sec. E 141.97 feet to a point; thence run N 9 deg. 34 min. 32 sec. W 917.94 feet to a point; thence run N 0 deg. 00 min. 22 sec. W 2642.05 feet to a point on the North line of said Section 34; thence run S 88 deg. 34 min. 07 sec. E 1078.11 feet to the Point of beginning; being situated in Shelby County, Alabama.

It is expressly understood that by the execution of this release that the same shall in no wise affect the balance of the security as set out and described in said mortgages.

METRO BANK, a corporation

BY Jason M. Dorrough

Its: SR. VICE-PRESIDENT

STATE OF ALABAMA

ST CLAIR COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that JASON M. DOROUGH, whose name as SR. VICE-PRESIDENT of Metro Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under by hand and seal this the 16TH day of APRIL, 2001

Jason M. Dorrough
NOTARY PUBLIC

My Commission Expires Aug. 7, 2008

Inst # 2001-15970

04/24/2001-15970
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 12.00

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