Inst # 2001-15925

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283

04/24/2001-15925 11:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

20010870834360

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

070499287151

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 10, 2001, is made and executed between COURTNEY M. PERNELL, SR., whose address is 115 NEWGATE RD, ALABASTER, AL 35007 and SHANNON PERNELL, whose address is 115 NEWGATE RD, ALABASTER, AL 35007; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1235 First Street North, Alabaster, AL 35007 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 30, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON MAY 12, 1998, IN SHELBY COUNTY, ALABAMA, IN MORTGAGE INSTURMENT #1998-17346.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 27, BLOCK 3, ACCORDING TO THE SURVEY OF NORWICK FOREST 2ND SECTOR AS RECORDED IN MAP BOOK 13, PAGE 23 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 115 NEWGATE RD, ALABASTER, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$10,000 to \$36,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 10, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

(Seal) COURTNEY M. PERNELL, SR., Individually

LENDER:

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

	NDIVIDUAL	ACKNO	OWLEDGMENT
STATE OF Ala Same		}	
COUNTY OF Shally		}	
SHANNON PERNELL, whose names are signed that, being informed of the contents of said Mod	d to the foregoing dification, they exe	instrument, ecuted the sa	said state, hereby certify that COURTNEY M. PERNELL, SR. and and who are known to me, acknowledged before me on this day same voluntarily on the day the same bears date.
Given under my hand and official seal this	10	day of	10-11 , 20 01
NOTARY PUBLIC STATE OF ALA My commission expirés COMMISSION EXPIRES: BONDED THRU NOTARY PUBLIC	Mar I Mar		Notary Public
	LENDER A	CKNOW	VLEDGMENT
STATE OF A/chans)	
COUNTY OF She/b-	.	} SS }	••
I, the undersigned authority, a Notary Public in a	and for said count	y in said state	tate, hereby certify that the foregoing and who is known to me, acknowledged
before me on this day that, being informed of voluntarily for and as the act of said corporation	the contents of	-	or she, as such officer and with full authority, executed the same
Given under my hand and official seal this	10	day of	14pr 1 20 01.
NOTARY PUBLIC STATE MY COMMISSION E MY COMMISSION E RONDED THRU NOTARY	XPIRES: Oct. 15, 20	001.	Notary Public

ILASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.15.11.01 tol Concentrex 1997, 2001. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-38833 PR-191

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04/24/2001-15925

11:02 AM CERTIFIED

SHELBY COUNTY JUNE OF PROBATE

53.00

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