Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 2001-15916

## 04/24/2001-15916 10:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 1:.00

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005862750 "Stephens" Lender ID:005862750/ Shelby, Alabama 01/117: 11.00 Received Date: 04/06/01

KNOW ALL MEN BY THESE PRESENTS, That REGIONS BANK, BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/26/2000, made and executed by LOUIS M STEPHENS AND SPOUSE SHERI L. STEPHENS, to secure payment of the principal sum of \$130,000.00 plus interest, originally to REGIONS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 06/28/2000 as Instrument No. 2000-21621 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank, by its authorized agent, Regions Mortgage, Inc.
On April 18, 2001

By: Yang States
PEGGY J. BUTLER, ASSISTANT

STATE OF Alabama COUNTY OF Montgomery

SECRETARY

ON (Solution of Montgomery, State of Alabama, personally appeared Peggy J. Butler, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC

Notary Expires: 09/20/2004 #NOC 871370

(This area for notarial seal)

\* Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20010418-0012 ALSHELB SHELBY AL BAT: 913677/005662750 KXALDOM1