Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 2001-15911

04/24/2001-15911 10:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 601 CJ1

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005548649 "Fogle" Lender ID:718446581/ Shelby, Alabama 01/117: 11.00 Received Date: 04/05/01

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/28/1999, made and executed by MARK H FOGLE AND WIFE LEE H. FOGLE, to secure payment of the principal sum of \$112,500.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/09/1999 as Instrument No. 1999-24200 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On April 16, 2001

PEGGY J. BUTLER, ASSISTANT

SECRETARY

STATE OF Alabama COUNTY OF Montgomery

ON $\frac{1}{1000}$, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Peggy J. Butler, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MANESHA JONES, NOTARY PUBLIC Notary Expires: 09/20/2004

#NOC 871370

This area for notarial seal)

MINIMINING TO SERVICE STATES

* Document Prepared By: Janacha Jones 605 S. Parry St. Montgomery, At. 36104 1-800-392-5669 NEF-20010416-0050 ALSHELB SHELBY AL BAT: 913669/005548649 KXALDOM1