## **ASSIGNMENT OF MORTGAGE**

LOAN # 298761 STATE OF ALABAMA

SHELBY C	OUNTY			
FOR VALUE RECEIVISION AND LAND L	of the limited States	e of America .	FEDERAL *, organized a does hereby GRANT, Barantion Authority, a corporation AMIN A. TEAGUE AND	akca
D. TEAGUE, HUSBAND sum of \$ 85,655.00 for records on the 31 SHELBY	dated the 291	TH day of JANU	ARY . 20 01. a	nd file
er with the debt thereby signed in to the lands ar	secured and the note t	therein described a	and all interest of the un	der-
TO HAVE AND TO HOLI assigns, FOREVER.	) unto the said Alabam	a Housing Finance	e Authority, its successor	rs an
IN WITNESS WHEREOF, to be executed in its nan corporate seal to be here ASSISTANT SECRETA FEBRUARY	ne by <u>LEIGH PUT</u> to affixed and attested	MAN, its A by PAM BISHOP	, has caused this instant SST. VICE PRESIDEN its uthorized this the 14TH	Tand
* SAVINGS BANK, a		NEW SOUTH	FEDERAL SAVINGS BALLY Chartered Saving	ANK,
Chartered Saving		Lender's Na		. –
(Corporate Seal)				
		By:	TETOTI DIPPAN	
<b>.</b>	• .	Name, Title	LEIGH PUTMAN NT VICE PRESIDENT	
Attested by:	m Bushops	WOOTOTW	MI AIOU I WEDIDHMI	
Name, Title ASSIST	PAM BISHOP ANT SECRETARY			
State of Alabama, Count	y of <b>JEFFERSON</b>			
I, the undersigned, a not LEIGH PUTMAN	and PAM	RTSHOP	. whose names	sas
ASST. VICE PRESIDE foregoing conveyance, ar informed of the contents authority, executed the s	nd who are known to mo of the conveyance, the	ne acknowledge bei ev. as such authori	fore me on this day, that ized representatives and	: bein
Given under my hand a	nd official seal this $\frac{14}{}$	TH day of FEBRI	JARY, 20 <u>01</u> .	
	Notary Public, A	labama, State at L	arge	
(Seal)	Name: DU	TERRY)S. Z	ZELLNER	
	My Commission		MAY 7, 2002	
This instrument was pre-				
NEW SOUTH FEDERAL	SAVINGS BANK locate	ed at 210 AUTO	MATION WAY	
BIRMINGHAM, AL 352	10	•		

27 Revised 8/00 04/24/2001-15907
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 YB