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(1) FILING OFFICER COPY — ALPHABETICAL
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STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is pres	sented to a Filing Offercial Code	ficer for	
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office			
Attention:					
Pre-paid Acct. #	(Last Name First if a Person) (Last Name First if a Person)		Inst * 2001-15816	04/23/2001-15816	O2:25 PM CERTIFIED SHELDY COUNTY JUDGE OF PRUBATE 22:20
Social Security/Tax ID #		4. ASSIGNEE OF SECURED PARTY	(IF ANY)	(Last Name	First if a Person)
600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or it		<u> </u>		, <u></u>	
The heat pump(s) and all related in located on the property described of AMALA MOST RHE 24A2B SCV# 00/0/85302 For value received, Debtor hereby foregoing collateral.	mod #RHE	A4A2B	·	Enter Code(Back of ForeBest Descrit Collateral Collateral Collateral Code Sy This Filing 5 0 (m That bes The overed ig:
Record Owner of Property:	Cros	s Index in Real Estate Record	- S	 	
Check X if covered: Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect					
 6. This statement is filed without the debtor's signature to perfer (check X, if so) already subject to a security interest in another jurisdiction already subject to a security interest in another jurisdiction to this state. 	when it was brought into this state	 Complete only when filing with the Judge of P The initial indebtedness secured by this finance Mortgage tax due (15¢ per \$100.00 or fraction) 	cing statement is \$_	10, 7.	30.00
which is proceeds of the original collateral described above perfected.	in which a security interest is	8. This financing statement covers timber to be indexed in the real estate mortgage records (Dan interest of record, give name of record own	e cut, crops, or fixtu	ires and is t and if debto	o be cross r does not have
acquired after a change of name, identity or corporate structure as to which the filing has lapsed.	ture of debtor	Signature(s) of Se (Required only if filed without de	ecured Party(ies) ebtor's Signature —	see Box 6)	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Ass	signee		
Signature(s) of Debtor(s)		Signature(s) of Secured Party(les) or Ass	Bignee		70
Type Name of Individual or Business		Type Name of Individual or Elusiness		···	

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM LICE +

RYHIBIT A

A PARCEL OF LAND SITUATED IN THE BOLTHEAST 144 OF THE NORTHEAST 144 OF SECTION 18, TOWNSHIP 21 BOUTH, RANGE 3 WILST, DESCRIBED AS

MERSON AT THE SOUTHEAST CONNER OF THE SOUTHEAST 14 OF THE NORTHWEST 14 OF SECTION 16, GO NORTH 1 DEGMEE 45 MINUTES SO SECONDS WEST ALENS THE EAST SECUNDARY OF SAID 14-14 SECTION 725.50 FEET: THENDE SOUTH SE DEGMEES SO MINUTES 46 SECONDS WEST FOR 464.76 FEET TO THE EASTSTALY SOUNDARY OF THE OAK DRIVE; THENDE SOUTH 42 DEGMEES SO MINUTES EAST ALONG SAID SASTERLY SOUNDARY 612.00 PEET TO THE

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04/23/2001-15816 02:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE THE THE RESERVE OF THE PARTY OF

TATE OF ALABAMA

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SEE ATTACHED EXPLIRIT A (LEGAL DESCRIPTION/METER AND BOUNDS)
Address of Property: 138 Sig: Dak Drive, Maylene, Alabama
Described property to become the homestead of Grantess.

Subject to time for the year 2000 and subsequent years, enterents, restrictions, reservoises, re

\$129,160,00 of the purchase price is being paid by the proceeds of a first mortgage has

TO SLAVE AND TO MOLD, To the sold GRANTEES for and during their joint from and upon the death of vider of them, then to the servicer of them in the simple, and to the beins and emigra of such curviver factors, together with every contingent mentioner and reject of reversion. And said GRANTOR does for back, its explanation and facilities, accommon with said GRANTEES, their hairs and excipes, that is buildly saided in the shape-of-said presentes, that they are than their and its exceedings that it was a good facility said and every through its offerential, and that it will said its unconsects and emigra that, warrant right to said and every through its offerential, their hairs, exceeded and analyze that the levels and defined the same to the said GRANTIME, their hairs, exceeded and analyze throver, against the levels of these of all assesses.

STATE OF ALABAMA COUNTY OF SHELBY

I, the enderstand, a Printery Public in and for sold County in sold State, hereby certify that

whose employ labor should to the foregoing conveyance, and who labor known to me, acknowledged before me on this day that, being informed of the conveyance, habite executed the same before that.

Molecu A - Sola C.

Note: Public

Commission Expires: 02/25/04

Keria Suri and American, P.C. 100 Constant Parinty, Units 101 Carl H. Haga, Jr. 138 Big Oak Drive Maylene, Al. 35114 1

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