STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

	No. of Additional	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Return copy or recorded original to:		Date, Little, 14011100, 20, 11114
Alabama Power Company		
600 North 18th Street Birmingham, Alabama 3529	1	
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Attention:		
Pre-paid Acct. # Name and Address of Debtor	(Last Name First if a Perso	l 1 27
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102 AUCKOSEB		
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Social Security/Tax ID #(IF	ANY) (Last Name First if a Pers	on) H C
A. Name and Address of Doble.		
PATSY HONE	くつづ	
105 Hackbe	-xxy Lane	
B, Now. 40	ر ای <del>ت</del> ے ؍ / الا	
B, Man. G.		
Social Security/Tax ID #		
☐ Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
3. SECURED PARTY) (Last Name First if a Pers	son)	4, ASSIGNED OF SHAPE
Alabama Power Company		
600 North 18th Street		
Birmingham, Alabama 352	291	
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David Boneycutt

Devid & Heneyesti

Given under my hand and difficial seni this 2 day of \_hute.

(herein referred to as grantor, whether and or more). grant, bargain, sell and convey unto

Datid II. Honoresti and wife, Patry Honorest

County, Alabama, to-wit:

> Lot 9 , according to the survey of Woodland Hills, Second Phase, First Sector, as recorded in Map Book 6. page 136, in the Probate Ciffice of Shulby County, Alabama.

Subject to existing easements, restrictions, set-back lines, right or way, littletions. If any, of record.

have hereunto set ...

This instrument prepared without benefit of survey and life examination.

TO HAVE AND TO HOLD to the said grantees, for end during their joint lives and upon the death of either of them. then to the survivor of them; in the simble, and to the helps and assigns for such survivar forever, tagether with every contingent remainder and right of reversion.

And I (we) do for seposif (ourselves and for my (our) heirs, and assigns, that I am (we are) lawfully select in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforestid; that I (we) will and my (our) heles, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and accigns forever, against the lawful claims of all persons.

\_\_\_trend(s) and seal(s) this the \_5<sup>+</sup>^ day of hang\_ 2000. Janiel & Homage (Seal) STATE OF ALABAMA SHELBY COUNTY 1, Dr. Prutter a Notary Public in and for said County, in said State, hereby certify that David E. Homewout ... whose

name(a) \_\_is\_\_(great to the foregoing conveyence, and who \_is\_\_ tenown to me, ecknowledged before me on this day.

that, being informed of the contents of the conveyance he \_\_ executed the same voluntarily on the day the same beam date.

Inst & 2000-18743

04/06/2000-12743 12:57 PH CERTIFIED

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