

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:  
American Printing Co.  
(205) 942-3930

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented: 2

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Thomas L. Burch, Sr.  
Peggy J. Burch  
530 Laurel Woods Trl.  
Helena, AL 35080

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,  
located on the property described on Schedule A attached hereto.

Installed 3 ton Trane heat pump.  
Md # TWK036D100A0 Sr # R504AHY2V  
Md # TWE036C140B0 Sr # Z093TRR4F

For value received, Debtor hereby grants a security interest to Secured Party in the  
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

500

600

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral  
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed  
to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is  
perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 4,339.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross  
indexed in the real estate mortgage records (Describe real estate and if debtor does not have  
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

STATE OF ALABAMA )  
 )  
 SHELBY COUNTY )

SEND TAX NOTICE TO:

Thomas L. Burch, Sr and Peggy J. Burch

530 Laurel Woods Trail

Helena, AL 35080

**WARRANTY DEED WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Five Thousand Fifty and no Dollars (\$105,050.00) to the undersigned Grantor, Jackie Williams Co., Inc., a corporation, (herein referred to a GRANTOR) in hand paid by the grantees herein, the receipt of which is hereby acknowledged by said GRANTOR, does by these presents, GRANT, BARGAIN, SELL AND CONVEY to Thomas L. Burch, Sr. and wife Peggy J. Burch, (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 86, according to the Survey of Laurel Woods, Phase IV, as recorded in Map Book 18, Page 97, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

This conveyance is subject to all easements, rights-of-way and restrictions of record affecting said property.

TO HAVE AND TO HOLD, to the said GRANTEES, in fee simple forever, for and during their joint lives and upon the death of either of them, then to the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The GRANTOR does for itself, its successors and assigns, covenant with GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns, shall warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, hereto sets its signature and seal, this the 30th day of September, 1994.

JACKIE WILLIAMS CO., INC.

By Jackie Williams  
 Its President

10/14/1994-31233  
 09:47 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 BOB NEL 116.50

Inst # 1994-31233

25

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

**ACKNOWLEDGMENT**

BEFORE ME, a Notary Public in and for said County and State, personally appeared Jackie Williams, whose name as President of Jackie Williams Co., Inc. is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of this conveyance, he as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

  
Notary Public  
Commission Expires: 4-14-96

**THIS INSTRUMENT PREPARED BY:**

Alan Stabler  
Attorney at Law  
1200 4th Ave N  
Birmingham, AL. 35203

Inst # 1994-31233

10/14/1994-31233  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NEL 116.50

Inst # 2001-15811

04/23/2001-15811  
02:25 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HB 24.60