

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) DAVID WILSON LANSDEN 2755 STEVENS CREEK RD BHAM, AL 35244 Social Security/Tax ID # _____		Inst # 2001-15809 04/23/2001-15809 02:24 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 24.50 002 NB	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) ZEDRA H. LANSDEN 2755 STEVENS CREEK RD. BHAM, AL 35244 Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			
☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Amana mod# GUIC070CA30 mod# CHA30TCC ser# 0008114420 ser# 0012101169 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records Check X if covered: ☒ Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 4908.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) X David W. Lansden X Zedra H. Lansden		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Type Name of Individual or Business		Type Name of Individual or Business	

SEND TAX NOTICE TO:

Name: David Wilson Lanaden and
Eola H. Lanaden
Address: 2755 Stevens Creek Road
Hoover, AL 35246
#10-5-16-0-001-001

This instrument was prepared by

Name: Gene W. Gray, Jr.
2100 16th Avenue, South
Address: Birmingham, Alabama 35205

Form TDCOR 6008 1-88

CORPORATION FORM WARRANTY (SEE INSTRUCTIONS) WITH RIGHT OF SURVIVORSHIP - TDCOR TITLE INSURANCE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Thirty-Seven Thousand and no/100-----

to the undersigned grantor, Bryant Homes, Inc., a corporation,
therein referred to as GRANTOR, in and paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

DAVID WILSON LANADEN and EOLA H. LANADEN

therein referred to as GRANTEE, as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama.

Lot 9, according to the Survey of Brookhaven, Sector 1, as
recorded in Map Book 10, Page 24, in the Probate Office of
Shelby County, Alabama.

Subject to:

Ad valorem taxes for the year 1988 which are a lien, but not due
and payable until October 1, 1988.

Existing easements, restrictions, rights of way, set back lines,
limitations, if any, of record.

\$ 109,600.00 of the consideration was paid from the proceeds of a
mortgage loan.

1. Deed Tax \$ 22.50
2. Mig. Tax -----
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 36.00

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; in being
the intention of the parties to this conveyance, that inasmuch as the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees hereof in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that inasmuch as the fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, successors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, James J. Bryant
who is authorized to execute this conveyance, has hereunto set his signature and seal, this the 14th day of December 1987

ATTEST:

STATE OF ALA. SHELBY CO.
T. GENTILE, CLERK
INSTRUMENT # 2056693884

BRYANT HOMES, INC.

James J. Bryant, President
its seal

STATE OF ALABAMA
COUNTY OF SHELBY

1987 DEC 17 AM 10:59

I, Gene W. Gray, Jr., JUDGE OF PROBATE

State, hereby certify that James J. Bryant

a Notary Public in and for said County in said

whose name as President of Bryant Homes, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and in the act of said corporation.

Given under my hand and official seal, this the 14th day of December 1987

G. W. Gray

Notary Public

Inst # 2001-15809
04/23/2001-15809
02:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
24.50
002 MB

163 MC 988
JAN 16 1988