

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>2</u>	<input checked="" type="checkbox"/> This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office: <div style="transform: rotate(-90deg); transform-origin: center;"> 04/23/2001 1:15 PM 02:24 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 NB 27.60 </div>
2. Name and Address of Debtor (Last Name First if a Person) Rodgers, Joe B. Rodgers, Kathy C. 126 Kentwood Way Alabaster, Al 35007 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Installed (1) Trane 3½ ton heat pump. TWX042D100A0 Z013XEP1V TWE040E13FB0 Z0833YJ1V		
<div style="display: flex; justify-content: space-between;"> <div> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: </div> <div> Cross Index in Real Estate Records </div> <div style="text-align: right;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="border-bottom: 1px solid black; width: 100px; display: inline-block;">500</div> <div style="border-bottom: 1px solid black; width: 100px; display: inline-block;">600</div> </div> </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6400.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) 		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

SEND TAX NOTICE TO:

JOE B. RODGERS
126 KENTWOOD WAY
ALABASTER, AL 35007
1-21-1999-02705

01/20/1999-02705

01:31 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
JEE DW 19.26

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED SIXTY FOUR THOUSAND and 00/100 (\$164,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt of which is acknowledged, we, BARRY L. CRAFT and KIMBERLY H. CRAFT, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto JOE B. RODGERS, HUSBAND and KATHY C. RODGERS, WIFE, (herein referred to as GRANTEE, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 73, ACCORDING TO THE SURVEY OF KENTWOOD, 2ND ADDITION, PHASE 1, AS RECORDED IN MAP BOOK 18, PAGE 60, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 1998 WHICH CONSTITUTE A LIEN BUT ARE NOT YET PAYABLE UNTIL OCTOBER 1, 1999.
2. 30 FOOT BUILDING LINE AS SHOWN ON RECORDED MAP.
3. RESTRICTIONS AS SHOWN ON RECORDED MAP.
4. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO.

\$155,800.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all

encumbrances, unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, BARRY L. CRAFT and KIMBERLY H. CRAFT, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 11th day of January, 1999.

Barry L. Craft & Kimberly H. Craft Attorneys
BARRY L. CRAFT, ACTING BY AND THROUGH
HIS ATTORNEY IN FACT, KIMBERLY H. CRAFT

Kimberly H. Craft
KIMBERLY H. CRAFT

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that and KIMBERLY H. CRAFT, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand this the 11th day of January, 1999.

[Signature]
Notary Public

My commission expires: 7/1/02 Inst # 1999-02705

01/20/1999-02705
01:31 PM CERTIFIED

ACKNOWLEDGEMENT SHELBY COUNTY JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF SHELBY)

008 004 19.99

I, the undersigned, a Notary Public in and for said State of Alabama at Large, hereby certify that KIMBERLY H. CRAFT, whose name as Attorney in Fact for BARRY L. CRAFT, is signed to the foregoing instrument and who is known to me, acknowledged before me on JANUARY 8, 1998, being informed of the instrument, she, in her capacity as such Attorney in Fact, and with full authority executed the same voluntarily on the date the same bears date.

Given under my hand and seal on this the 11th day of JANUARY, 1999.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: 7/1/02

Inst # 2001-15808

04/23/2001-15808
02:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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