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RELEASE

THE STATE OF ~~MISSISSIPPI~~  
ALABAMA  
SHELBY COUNTY.

Prepared By: **STEPHANIE CHILDS**

**BANCORPSOUTH BANK**  
P.O. Box 789  
Tupelo, MS 38802-0789  
800-467-5650

Know All Men By These Presents:

That I, BancorpSouth BANK, do hereby constitute and appoint \_\_\_\_\_, Clerk of the Chancery Court, in and for said State and County, my true and lawful attorney for me, to enter satisfaction of and cancel upon the records of the Chancery Clerk's Office in SHELBY County, that certain Deed of Trust executed on the 26TH day of MAY, 2000, by JOHN E. PITTS AND PATRICIA P. PITTS,

HUSBAND AND WIFE to BancorpSouth BANK

which said Deed of Trust is recorded in Land Deed of Trust Book No. 2000-19947, Page \_\_\_\_\_, of the Land Records of SHELBY County, ~~MISSISSIPPI~~ ALABAMA

Witness my hand and seal, this 13TH day of APRIL, A.D., 2001

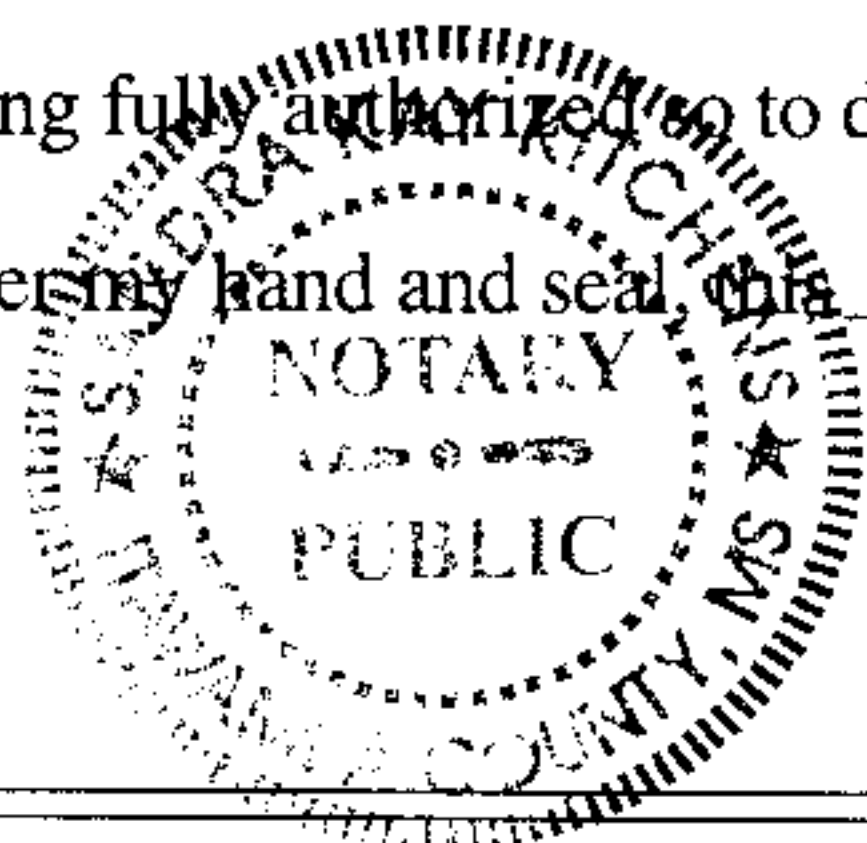
ATTEST: Stephanie Childs BY: Hilda Parks  
BANCORPSOUTH  
POSITION

THE STATE OF MISSISSIPPI,  
Itawamba COUNTY.

Personally appeared before me, the undersigned authority, in and for said County, the within named STEPHANIE CHILDS and HILDA PARKS

Known to me to be the Pay-off Specialist and Vice President respectively of BancorpSouth who acknowledged that they signed, sealed and delivered the within instrument on the day and year therein mentioned acting in their official capacities as the IR act and deed, of said Bank, being fully authorized to do.

Given under my hand and seal, this 13TH day of APRIL, A.D. 2001



Sandra Kay Kitchens  
MY COMMISSION EXPIRES:  
JANUARY 10, 2005

THE STATE OF MISSISSIPPI,  
\_\_\_\_\_ COUNTY.

I, \_\_\_\_\_ Clerk of the Chancery Court of said County, do hereby certify that the within-named instrument was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and that the same, together with the certificate and acknowledgement, is now duly recorded in \_\_\_\_\_, Book \_\_\_\_\_, Page \_\_\_\_\_, of the Record of Deeds in my office.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, A.D., \_\_\_\_\_

**Inst # 2001-15691**  
**04/23/2001-15691**  
**12:36 PM CERTIFIED**  
\_\_\_\_\_, Clerk  
SHELBY COUNTY JUDGE OF PROBATE  
By 001 NB 11.00, D. C.