

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-117

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK** hereby sells,  
 assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

~~SEE ATTACHED SCHEDULE~~

LH70  
3966849

from **JANIE B HART**  
**JOHN GREGG HART HUSBAND AND WIFE**

Rec: 10/16/00  
 Instr: 2000-35995

dated **October 3, 2000**, of record in Mortgage Fiche \_\_\_\_\_, Frame \_\_\_\_\_,  
 in the Office of the Probate Judge of **SHELBY** \_\_\_\_\_ County, Alabama, to

**BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE**  
 1 Bank One Plaza, Suite 111-0126 (RFC), Chicago, Illinois 60670-0126 (hereafter referred to as "Assignee")  
 together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being  
 understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
**5th** day of **October**, **2000**.

  
**DONNA Y. LAW**  
 PROCESSING SUPERVISOR

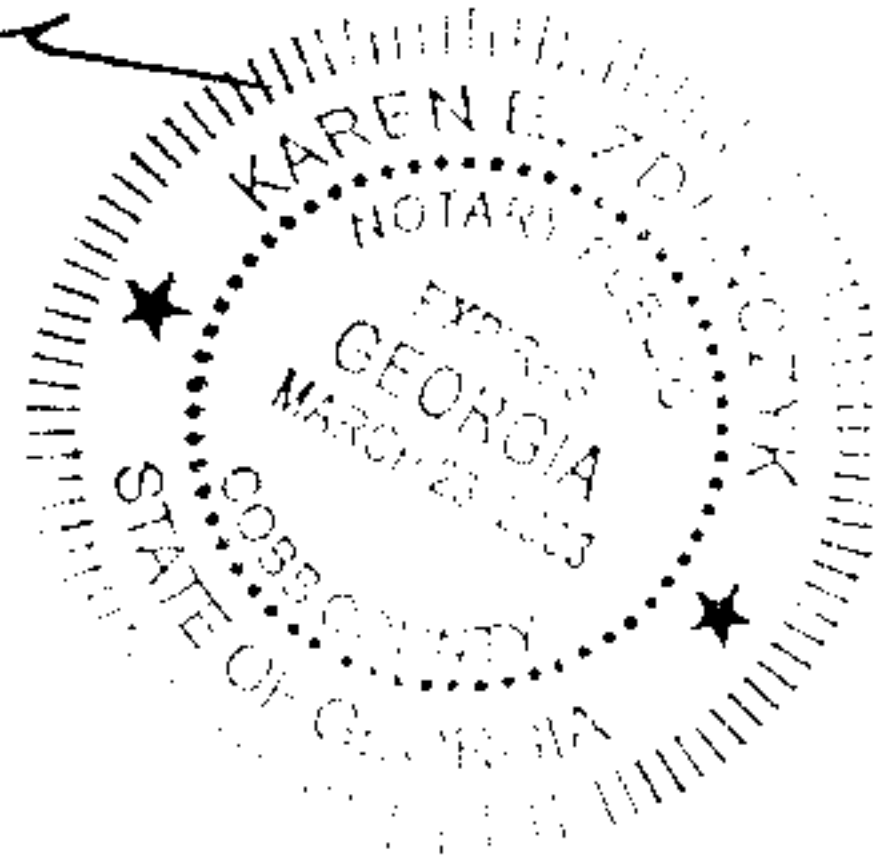
STATE OF : Georgia  
 COUNTY OF: Fulton

ss. Atlanta

DATE: October 5, 2000

BEFORE ME PERSONALLY APPEARED DONNA Y. LAW, PROCESSING SUPERVISOR  
 OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME  
 IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT  
 THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION  
 THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN  
 THE CAPACITY THEREIN STATED.

  
 NOTARY PUBLIC



After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
 ASSIGNMENT JOB #90603  
 P.O. BOX 1710  
 CAMPBELL, CA 95009-1710  
 1-408-866-6868

Alabama Assignment of Mortgage

2995AL

Inst # 2001-15690

04/23/2001-15690  
 12:35 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 00: MB 11.00