

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
FLEET MORTGAGE CORP., a South Carolina corporation (Assignor)
F/K/A Fleet Real Estate Funding Corp.

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignee)
as nominee for Chase Mortgage Company, its successors and assigns,
G4318 Miller Road, Flint, MI 48507
Said mortgage is recorded in the State of AL, County of Shelby
on 02/07/97 as Instrument/series/file: 1997-03944
Original Mortgagor--: CYNTHIA DIANE THOMPSON, TIMOTHY L THOMPSON
Original Mortgagee--: SOUTHEASTERN MORTGAGE OF ALABAMA, LLC

Date of mortgage: 01/31/97

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 31, 2001
FLEET MORTGAGE CORP.

By:



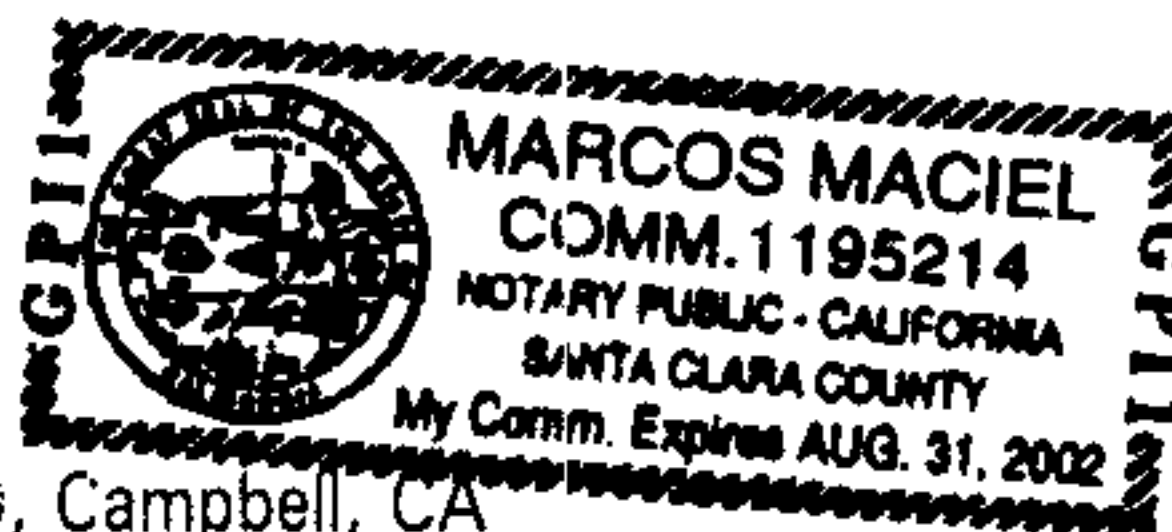
Debbie Golisano
Vice President

State of California
County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that
Debbie Golisano, whose name as Vice President of
FLEET MORTGAGE CORP.,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 04/05/2001.


Notary: Marcos Maciel
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 0000366908 1st LN#: 0057002172 2nd LN#: 0909224070 Investor #: 1665463177
FINAL SA.inv fleet746 90746 1 040501 FNM 46194 01-117 AL Shelby 823 Sort 36971
MIN#: 1000277-0909224070-7 MERS Tel.#: 1-888-679-6377

Inst. # 2001-15677

04/23/2001-15677
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 11.00