## **DISCHARGE OF MORTGAGE**

| STATE OF AL      | ABAMA   | · <b>T</b> 1                          | his instrument was prepared by                             |
|------------------|---|---------------------------------------|--|
|                  |   | DANA LONG                             |  |
| COUNTY OF        | SHELBY  |                                       | 3590-A HIGHWAY 31 S  |
|                  |   |                                       | PELHAM, AL 35124   |
| Know A           | ll Men By These Presents, That THE                        | RON WADE GOGGINS                      | AND WIFE STEPHANIE   |
|                  |   | 1                                     | , ("Mortgagee")  |
|                  | rtify, that a certain Mortgage bearing the IERCIAL CREDIT |                                       | -  |
| of Probate of    |   | · · · · · · · · · · · · · · · · · · · | recorded in the office of the Judge<br>1995, Page 15324 on |
| 6/12/1995        | is paid and satisfied; and Mortga                         |                                       |  |
| discharged of re |   |                                       |  |
| Witness          | the hand and seal of Mortgagee by its du                  | ly authorized officer th              | is 20TH day of APRIL, 2001.                                |
|                  | CIT   | IFINANCIAL FKA C                      | OMMERCIAL CREDIT (Mortgagee)                               |
|                  |   |                                       |  |
|                  |   | By:                                   |  |
|                  |   | Name/Title: LYN                       | CROSS/BRANCH MANAGER                                       |
| STATE OF         | ALABAMA   |                                       |  |
| COUNTY OF        | SHELBY  |                                       |  |
| I, the un        | dersigned, a Notary Public in and for sa                  |                                       |  |
|                  | LYN CROSS   |                                       |  |
|                  | signed to the foregoing conveyance, an                    |                                       |  |
| day that, being  | informed of the contents of the conv                      | veyance, he/she as suc                | h officer and with full authority,                         |
| executed the sar | ne voluntarily for and as the act of said                 | corporation.                          |  |
| Given            | under my hand and official seal, this the                 | 20TH day                              | P APRIL /2001  |
|                  |   |                                       |  |
|                  |   | -/                                    |  |
|                  |   | My commission expir                   | TATE! PUBLIC<br>es:  |
|                  |   | - L                                   | 4-04   |
|                  |   | Inst # 2                              | AFFIX SEAL<br>2001-15626                                   |
|                  |   | nn /0i                                | 00115626   |
|                  |   | U4/23/C                               | CERTIFIED  |
|                  |   | 12:10 PH                              | THE OF PROBATE   |

SHELBY COUNTY JUDGE OF PROBATE

BOI MB

11.00