FNMC#:0023047442 FB#: FS998041765 FNMA Pool: 533988

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware Corp., c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said Mortgage made by:

DAVID F MUELLER & JOY O MUELLER

and recorded in Real Property in Mortgage Book and/or Doc # 2000-03297 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 08/01/00

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK'

(seal)

By:

ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON οf

whose name as VICE PRESIDENT FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of August, 2000

CARLBERT

Notary Public My commission expires;06/30/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

FLGFN KK 814KK

MIN 100010100001456346

MERS PHONE 1-888-679-MERS

M. CARLBERT

COMM. #1269310

Notary Public-California

My Comm. Exp. June 30, 2004

LOS ANGELES COUNTY

Inst # 2001-155.95

04/23/2001-15595 10:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PREBATE 11.00