

FNMC#:0023216682
FB#: FS981165997
FNMA Pool: 487808

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK
a Federally Chartered Savings Bank, whose address is
2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware Corp.,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:

DANA IRWIN

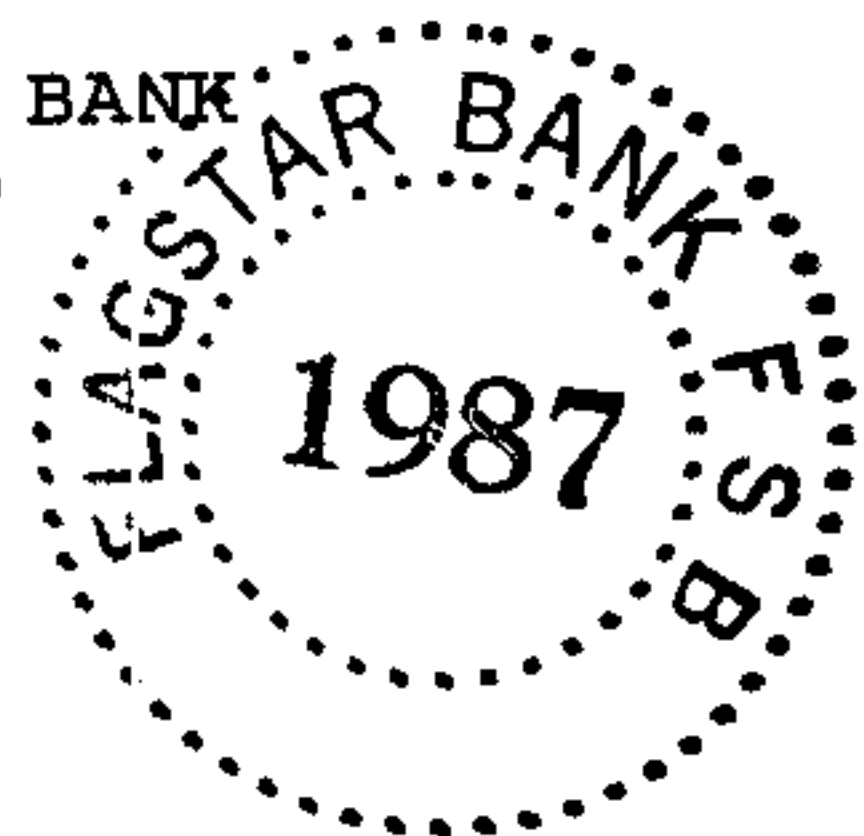
and recorded in Real Property in Mortgage Book , page
and/or Doc # 1999-14096 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 08/01/00

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK
(seal)

By: 

ELSA MCKINNON
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

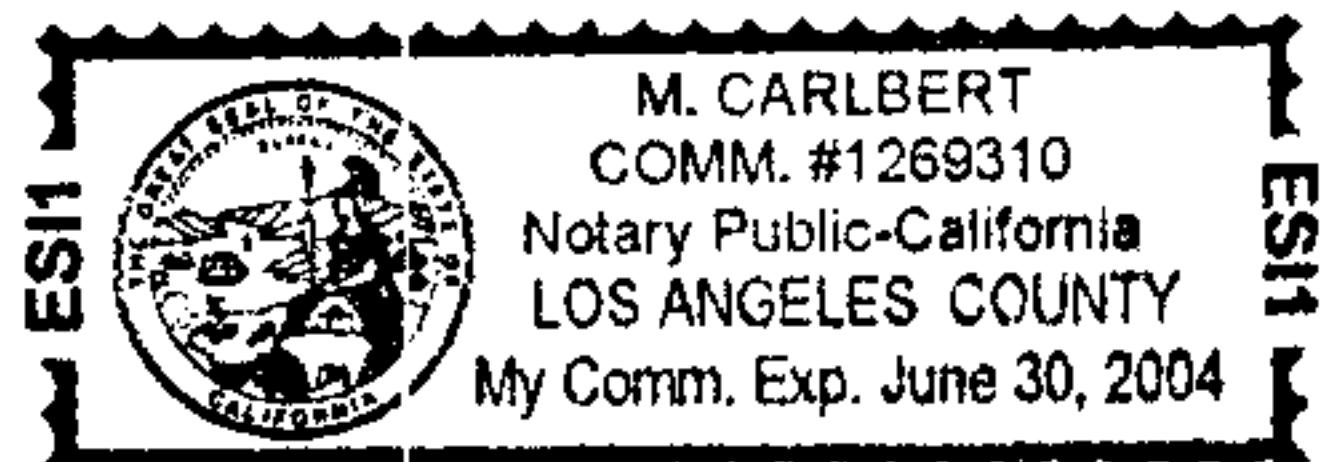
I, the undersigned authority, a notary public in and for said County
and State, hereby certify that ELSA MCKINNON
whose name as VICE PRESIDENT of
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK
a corporation, is signed to foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 1st day of August, 2000


M. CARLBERT Notary Public
My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FLGFN MQ 818MQ

MIN 100010100001570948

MERS PHONE 1-888-679-MERS

at # 2001-15589

04/23/2001-15589
10:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00