Inst # 2001-15516

04/23/2001-15516 08:21 AM CERTIFIED SHELBY COUNTY JUDISE OF PROBATE 11.00 OO1 CJ1

Satisfaction of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Charter One Bank F.S.B.

Loan Number: 9930089441

Original Mortgagor: JAMES M. MURRAY

Address: 2032 EAGLE POINT CT., BIRMINGHAM, AL

Date of Mortgage: SEPTEMBER 29, 1999 Amount: \$ 20,000.00

County: SHELBY (AL)

Book: INST.#1999-40800 Page: N/A Date of Recording: SEPTEMBER 30, 1999

Trustee: N/A Assignment: N/A

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records.

Dated this 26 day of MARCH, 2001.

ATTESTED:	OFFICER / AUTHORIZED SIGNER OF
	CHARTER ONE BANK F.S.B.
Mickie Walistusk	Clef
Mickie Waliszewski	Chester Kapinski, Wice President /
Charles African	(alie/)100ther
Orange Shelton	Calie Novotny, Authorized Signer
	- ()
State of Ohio)	V
)ss	
County of Cuyahoga)	

Before me, a Notary Public in and for said County, personally appeared the above names Charter One Bank, F.S.B., by Chester Kapinski its Vice President & Calie Novotny its Authorized Signer who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said corporation and the free act and deed of each of them personally and as such officers.

In testimony whereof, I have hereunto set my hand and official seal, at Cleveland, Ohio this 26 of MARCH, 2001.

Wotary Public

Prepared by & return to: M. Waliszewski - Consumer Lending Lien Release Charter One Bank, F.S.B. - 65 / 75 Erieview - 3rd Floor - Cleveland, OH 44114

KEITH SHIELDS Notary Public, State of Ohio My Commission Expires April 13, 2005

FIRST AMERICAN EQUITY LOAN SERVICES

6701 CARMEL ROAD

SUITE 415

CHARLOTTE, NC 28226

ATTN: RECORDING DEPARTMENT