

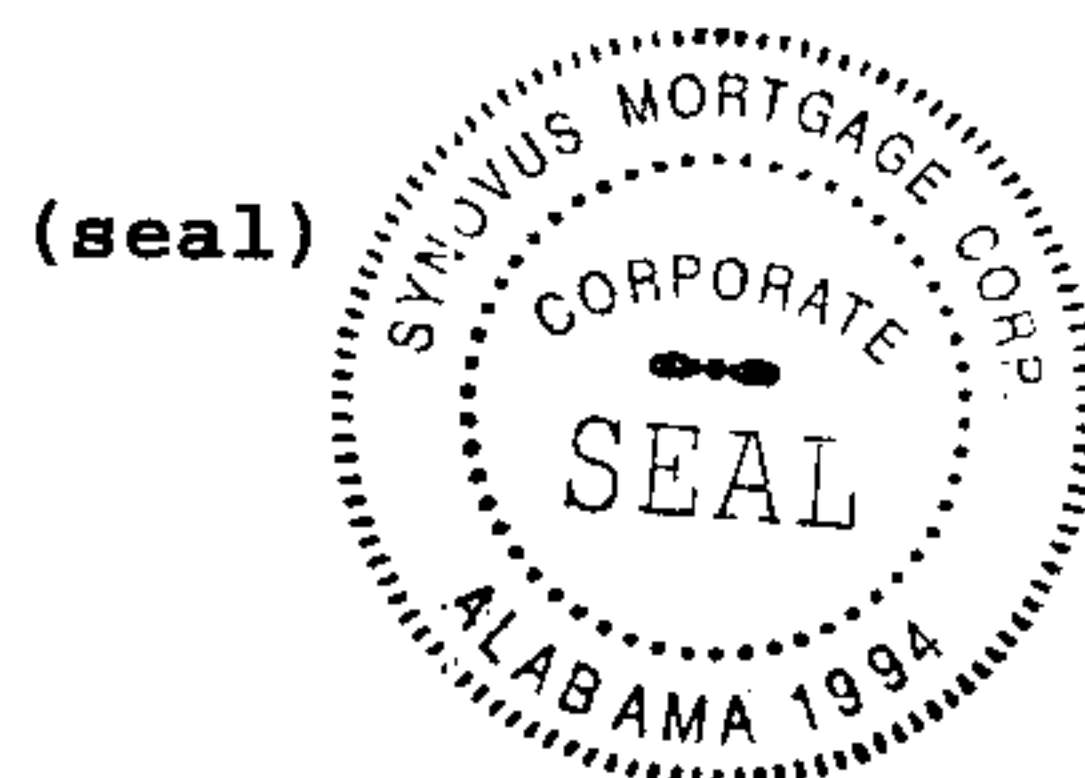
SMC#: 19419
CMC#: 0909829853

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
SYNOVUS MORTGAGE CORPORATION,, an Alabama Corporation,
whose address is 800 Shades Creek Parkway, Suite 375,
Birmingham, AL 35201, (assignor),
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** a Delaware Corporation, its successors or assigns, as nominee for **Chase Mortgage Company,** its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:
DAVID GREENE HARRIS & AMY CRAWFORD HARRIS
and recorded in Real Property in Mortgage Book _____, page _____
and/or Doc # 1997-21011 _____ of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

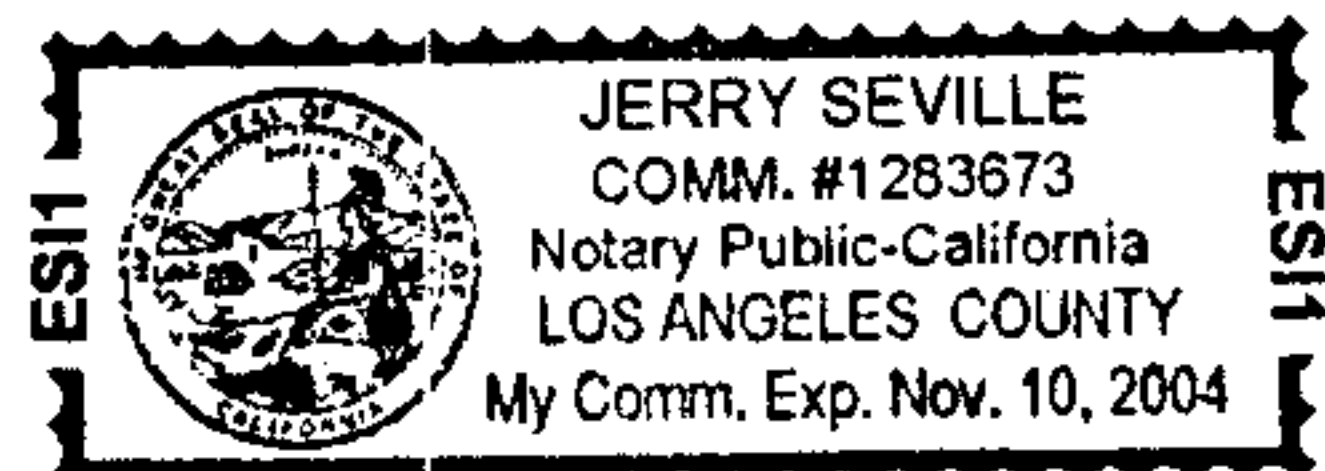
dated: 04/16/01
SYNOVUS MORTGAGE CORPORATION

By: ELSA MCKINNON
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES
I, the undersigned authority, a notary public in and for said County
and State, hereby certify that ELSA MCKINNON
whose name as VICE PRESIDENT of
SYNOVUS MORTGAGE CORPORATION
a corporation, is signed to foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 16th day of April, 2001

JERRY SEVILLE Notary Public
My commission expires: 11/10/2004
Document Prepared By:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



SMCMC LT 97LT
MIN 100027709098298535 MERS PHONE 1-888-679-MERS

Inst # 2001-15490

04/20/2001-15490
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00