SMC#: 123371 CMC#: 0909988201

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SYNOVUS MORTGAGE CORPORATION,, an Alabama Corporation, whose address is 800 Shades Creek Parkway, Suite 375,

Birmingham, AL 35201, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for Chase Mortgage Company, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

BRANDON C SCORDINO & TIFFANY BLAKE SCORDINO

and recorded in Real Property in Mortgage Book , page and/or Doc # 1999-20781 of the records in the office of the Judge of Probate of SHELBY County, Alabama

dated: 04/16/01 SYNOVUS MORTGAGE CORPORATION

By:

ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT οf

SYNOVUS MORTGAGE CORPORATION

JERRY SEVILLE

COMM. #1283673

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of April, 2001

JERRY SEVILLE

Notary Public

My commission expires:11/10/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

> SMCMC VM 183VM

MIN 100027709099882014

MERS PHONE 1-888-679-MERS

(seal)

Inst # 2001-15480

04/20/2001-15480 02:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

11.00 001 MB