SMC#: 115325 CMC#: 0909942142

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SYNOVUS MORTGAGE CORPORATION, an Alabama Corporation, whose address is 800 Shades Creek Parkway, Suite 375,

Birmingham, AL 35201, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for Chase Mortgage Company, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

EDWARD THORNTON III & PATRICIA S. THORNTON

and recorded in Real Property in Mortgage Book , page and/or Doc # 1998-42827 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 04/16/01

SYNOVUS MORTGAGE CORPORATION

By: ELSA MCKINNON

VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON of

whose name as VICE PRESIDENT

SYNOVUS MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of April, 2001

JERRY SEVILLE

Notary Public

My commission expires:11/10/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

SMCMC VM 158VM

MIN 100027709099421425

MERS PHONE 1-888-679-MERS

JERRY SEVILLE

COMM. #1283673

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

(seal

Inst # 2001-15477

04/20/2001-15477 02:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OOI MB