

**DISCHARGE OF MORTGAGE**

STATE OF ALABAMA

COUNTY OF **SHELBYCO**

This instrument was prepared by  
**CHRISTY LAWRENCE**  
**PO BOX 660769**  
**BIRMINGHAM AL 35266**

Know All Men By These Presents, That **GARY D NICHOLS BRANCH MANAGER OF CITIFINANCIAL CORPORATION FKA COMMERCIAL CREDIT OF AL, INC**, ("Mortgagee") does hereby certify, that a certain Mortgage bearing the date of **JUN 18, 1998** and made and executed by **SUSAN Y LIN AND HUSBAND ESTEBAN G MARTINEZ** and recorded in the office of the Judge of Probate of **SHELBY** County, Alabama in Real Volume **98**, Page **23039** on **JUN 22, 1998** is paid and satisfied; and Mortgagee does hereby consent that the same may be released and discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this **24TH** day of **APR**, 2001.



**CITIFINANCIAL CORPORATION** (Mortgagee)

By:

*Gary D. Nichols*

Name/Title: **GARY D NICHOLS BRANCH MANAGER**

STATE OF **ALABAMA**

COUNTY OF **SHELBY**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **GARY D NICHOLS BRANCH MANAGER** of **CITIFINANCIAL CORPORATION**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the **24TH** day of **APR**, 2001.

*Christina R Lawrence*  
NOTARY PUBLIC

My Commission expires:

Notary Public, Shelby County, Alabama  
My Commission Expires May 25, 2004  
Inst # 2001-15367

04/20/2001-15367  
10:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00