

FOSTER, Ronnie

STATE OF ALABAMA)
COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned, CHASE MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by Ronnie Foster and wife, Sharon B. Foster, to AmSouth Bank in the principal sum of Two hundred Twenty Seven Thousand One hundred fifty and 0/100 Dollars dated the 15th day of September, 2001, and filed for record on the 29th day of September, 2001, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 1998/37864, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE MORTGAGE COMPANY, has caused this instrument to be executed in its name by WILLIAM L. BECKER, its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 9th day of April, 2001

CHASE MORTGAGE COMPANY

BY:

Its:

WILLIAM L. BECKER

ASSISTANT VICE PRESIDENT

WITNESS

CINDY A. ANDERSON

STATE OF OHIO)
COUNTY OF FRANKLIN)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WILLIAM L. BECKER, whose name as ASSISTANT VICE PRESIDENT of CHASE MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 9th day of April, 2001.



CINDY A. SMITH
Notary Public, State of Ohio
My Commission Expires
Aug. 20, 2003

Notary Public
My Commission Expires: _____

This Instrument Prepared By:

Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

Inst # 2001-15366

04/20/2001-15366
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00