

STATE OF ALABAMA            )  
SHELBY COUNTY                )

WARRANTY DEED

JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Fifty Eight Thousand and No/100 (\$58,000.00) Dollars and other good and valuable consideration to the undersigned, Roland H. Henson, a married man herein referred to as Grantor, in hand paid by Paul Anthony Layton and Brandy M. Layton, husband and wife herein referred to as Grantees, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantees, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 18, 19, 20, 21, 22 and 23, Block 2, all in Cottage Hills Subdivision as shown by map recorded in Map Book 4, Page 37 in the Probate Office of Shelby County, Alabama.

The above described property is not the homestead of the Grantor.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for himself and his heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal this the 17th day of April, 2001.

  
Roland H. Henson

STATE OF ALABAMA       )  
SHELBY COUNTY        )

I, the undersigned authority, in and for said County, in said State, hereby certify that Roland H. Henson, a married man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17th day of April, 2001.

Jesseth C. Lawrence  
NOTARY PUBLIC

My Commission Expires: 9/24/2003

This document prepared by:

Mitchell & Graham, PC  
P. O. Drawer 305  
Childersburg, Alabama 35044

Please send tax notice to:  
Paul Anthony and Brandy M. Layton

Inst # 2001-15333

04/20/2001-15333  
10:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MB 15.00