

Address of Preparer:  
Mortgage Edge Corporation  
1355 Beverly Rd. Ste. 330  
McLean, VA 22101  
Attn: Final Documents Dept  
LOAN # 7245226721-10

**ASSIGNMENT OF SECURITY INSTRUMENT**

**FOR VALUE RECEIVED**, Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for:

Mortgage Edge Corporation

its successors and assigns, hereby assign and transfer to:

**Fleet National Bank  
2210 Enterprise Dr., Florence, SC 29501**

its successors and assigns, all its right, title and interest in and to a certain Security Instrument by **JAMES H. MOORE and DARTHY M. MOORE, Husband and Wife**

**Dated: 01/10/2001**

And filed for record in the Clerk's office of the Circuit Court of the County of **SHELBY** the State of **AL** in Deed Book 2001-02034 on the described property

SEE ATTACHED SCHEDULE A

Address: 291 WILDERNESS LANE, ALABASTER, AL 35007

*Tax Id. 23-5-15-0-001-035.004*  
Signed on the 10<sup>th</sup> day of January of 2001.

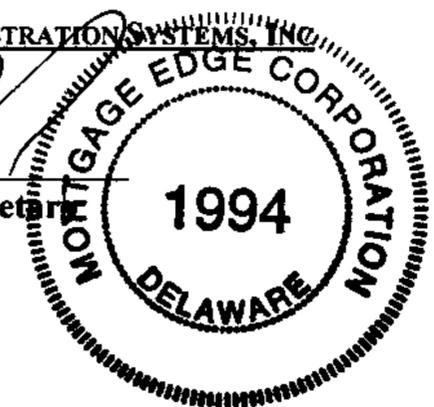
WITNESS:

*[Handwritten signature]*  
\_\_\_\_\_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *[Handwritten signature]*  
Phil Buscemi Assistant Secretary

(SEAL)



State of **VIRGINIA**  
County of **FAIRFAX**

On the 10<sup>th</sup> day of January 2001, before me, a Notary Public, personally appeared, to me known, who being duly sworn, did say that he/she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

My commission expires: 3-31-04

(SEAL)

*[Handwritten signature]*  
\_\_\_\_\_  
- Notary Public

MIN: APP#: 7245226721-10 MERS Phone: 1-888-679-6377 Loan # 901010

04/20/2001-15300  
09:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.00

Inst # 2001-15300

Exhibit A

Commence at the Southwest corner of the SE 1/4 of the NE 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama; thence run Northerly along the West line of said 1/4 1/4 649.09 feet to a point; thence turn an angle of 91 deg. 42 min. 47 sec. right and run Easterly a distance of 687.10 feet to a point; thence turn an angle of 80 deg. 11 min. 29 sec. left and run Northeasterly a distance of 237.39 feet to the point of beginning of the property being described; thence continue along last described course a distance of 55.18 feet to a point; thence turn an angle of 18 deg. 55 min. 50 sec. to the left and run Northerly a distance of 90.06 feet to a point; thence turn an angle of 80 deg. 52 min. 41 sec. left and run Westerly a distance of 295.98 feet to a point; thence turn an angle of 90 deg. 0 min. to the left and run Southerly a distance of 143.29 feet to a point; thence turn an angle of 90 deg. 0 min. left and run Easterly a distance of 300.81 feet to the point of beginning. There is an access easement along and contiguous with the East lines of this property; being 15.0 feet in width and parallel with the said Eastern lines (s) of this description. Being situated in the NW 1/4 of NE 1/4 of Section 15, Township 21 South, Range 3 West.

Inst # 2001-15300

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