Prepared by: AMERICAPITAL FUNDING CORP 3601 LORNA RIDGE DRIVE BIRMINGHAM, ALABAMA 35216 205-278-5200

WHEN RECORDED, MAIL TO: AMERICAPITAL FUNDING CORP 3601 LORNA RIDGE DRIVE BIRMINGHAM, ALABAMA 35216

_(Space Above This Line for Recording Data) _	

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, AMERICAPITAL FUNDING CORP whose address is, 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 12, ACCORDING TO THE SURVEY OF FAWN MEADOWS, AS RECORDED IN MAP BOOK 21, PAGE 130, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

commonly known as: 110 FAWN MEADOWS LANE, WILSONVILLE, ALABAMA 35186

J_4_J A., 11.0 0004 C	Judge of SHELBY County, Alaban tgage Corporation		
			(hereafter referred to as "Assignee")
TOGETHER with all its rig the note secured by said mo	tht, title, and interest in and to the land transferred and tr	and described in said mortgage, something to said Assignee.	with recourse, it being understood that
On April 2, 2001 a Notary Public in and for sa personally appeared Philli	before me, the undersigned, aid County and State, D. Kirg	AMERICAPITAL FUNDING	G CORP

officer name known to me to be the President Philip L. King By: officer title <u>President</u> and Davis Hollingsworth officer name Vice Pressident known to me to be the officer title who acknowledged the signing of the same to be his/her/their Vice President voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above Witness set forth. Chuck Young Typed Name: __ Witness Deliveren Notary Public Typed Name: __Sudie Stivener

My Commission Expires Notary Public, State of Alabama

My Commission Expires February 21, 2005

Inst # 2001-15261

04/20/2001-15261

OB:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00