This form was prepared by:
Marilyn Bell
Compass Bank
100 Greensprings Highway
Homewood, Alabama 35209
205/238-2441

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto FLEET NATIONAL BANK. whose address is Florence Mall, 1945 West Palmetto Street. Florence S.C. 29501 a certain Mortgage dated October 16,2000 made and executed by Jack T. Sadler and Wife Sandra W. Sadler upon the following described property situated in Shelby County State of Alabama

Lot 42, according to the survey of River Highlands, as recorded in map Book 19, Page 111, in the Probate Office of Shelby County, Alabama.

Mortgage having been given to secure payment of Two Hundred Seven Thousand Nine Hundred Dollars and no /100 (\$207,900.00) which Mortgage is record in Book, Volume, Fiche, or number No., at page (or as No.) of the Public Records of Shelby County, State of Alabama together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 24 day of October, 2000

Witness: Ruth R. Walker

Witness: Marilyn Bell

COMPASS BANK

Mary E. Brown

Post Closing/Delivery Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing/Delivery Manager, Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 24 day of October, 2000

Notary Public, State of Alabama

Commission expires 05/11/2002

5150

(SEAL)

04/13/2001-15150

11:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11:00