

CHARTERBANK
ATTN: MEREDITH L. OLIVER
LOAN SERVICING DEPT.
P. O. BOX 570
WEST POINT, GA 31833
(706) 645-3232

TROUP COUNTY
STATE OF GEORGIA

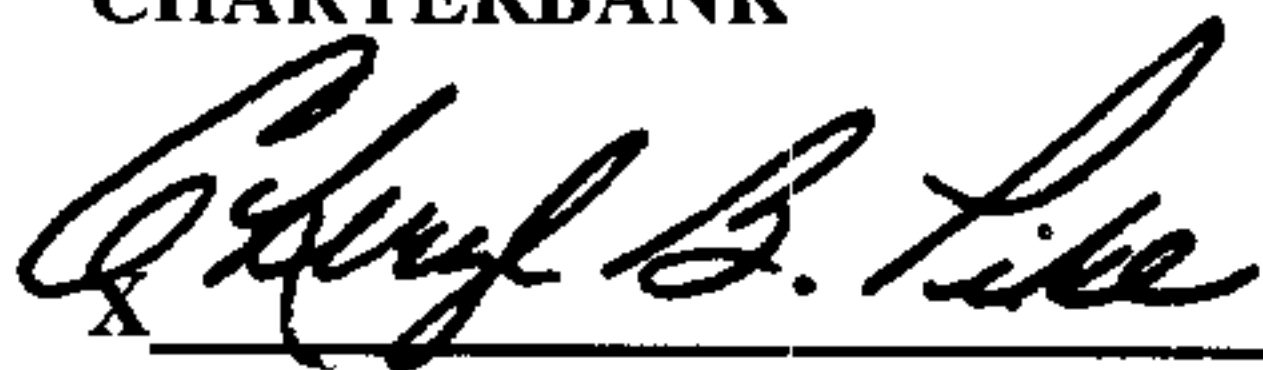
LN 17-013779-4

In consideration of the full payment of the debt secured by a mortgage executed by Jason L. Gunter to Charter Federal Savings and Loan Association (N/K/A CharterBank) of West Point, Georgia, dated December 18, 1997 and recorded in *Inst# 1998-01369 and Inst# 1998-05058 of Mortgages, of the Records of the Judge of Probate of Shelby County, State of Alabama*, to secure the sum of \$142,650.00 One Hundred Forty-Two Thousand Six Hundred Fifty and 00/100ths DOLLARS, the undersigned CHARTERBANK does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Probate Judge of Shelby County, to enter satisfaction of the above Mortgage on the records of the Probate Office, Shelby County Alabama.

IN WITNESS WHEREOF, said CHARTER BANK has caused this instrument to be executed for it and in its name by its office and/or agent duly authorized in the premises on this the 26th day of February, 2001.



CHARTERBANK

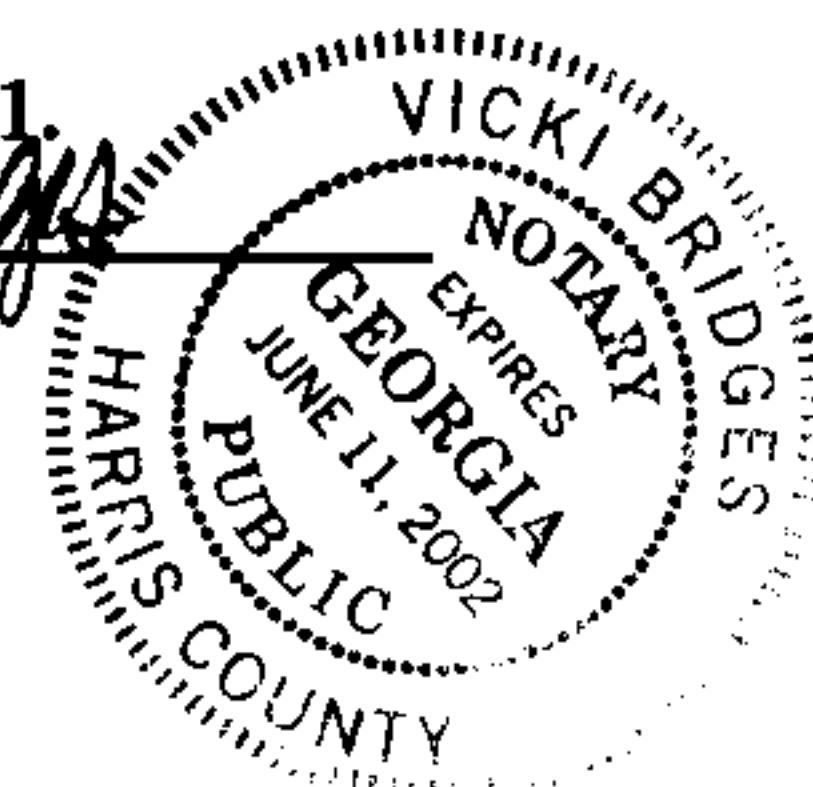

Cheryl Pike
Asst. Vice President

STATE OF GEORGIA
TROUP COUNTY

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that Cheryl Pike Whose name as Asst. Vice President of CHARTERBANK, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 26th day of February, 2001.


Notary Public



04/19/2001-15136

11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NB 11.00

Inst # 2001-15136