CMC#: 1963165401 FB#: FS998057378 FNMA Pool: 543145 Inv#: 1674545451

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, F/K/A First Security Savings Bank, FSB, A Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to Fannie Mae, in care of CHASE MORTGAGE COMPANY an Ohio Corporation, whose address is 3415 Vision Drive,

Columbus, OH 43219, its successor or assigns, (assignee). Said Mortgage made by:

MARY N. SAILORS

and recorded in Real Property in Mortgage Book , page of the records in the office of and/or Doc # 2000-16407 the Judge of Probate of SHELBY County, Alabama.

dated: 09/01/00

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, ES

(seal)

By:

ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON

whose name as VICE PRESIDENT

of

M. CARLBERT

COMM. #1269310

Notary Public-California

LOS ANGELES COUNTY

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of September, 2000

CARLBERT

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FLCM2 GX 321NG

04/19/2001-15124 11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE 11.00 DOI HEL