

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:060008687 "Walton" Lender ID:060008687/ Shelby, Alabama 01/117: 11.00  
Received Date: 04/02/01

KNOW ALL MEN BY THESE PRESENTS,  
That EQUIFIRST CORPORATION, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 01/06/2000, made and executed by  
JO A WALTON AN UNMARRIED WIDOW, to secure payment of the principal sum of  
\$85,500.00 plus interest, originally to EQUIFIRST CORPORATION, in the County of  
SHELBY and the State of ALABAMA, Recorded 01/18/2000 as Instrument No.  
2000-01737 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

EQUIFIRST CORPORATION  
On April 09, 2001

By: Sherry A. Harrell

SHERRY A. HARRELL, VICE PRESIDENT

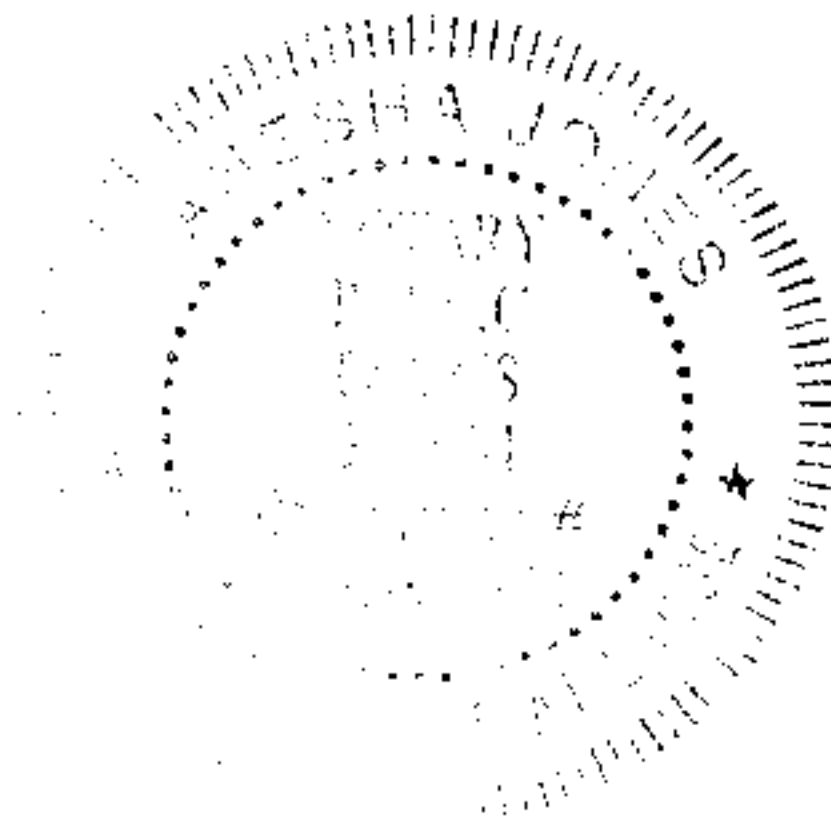
STATE OF Alabama  
COUNTY OF Montgomery

ON 4-9-01, before me, Janesha Jones a Notary Public in and for the County of  
Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Vice  
President, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

Janesha Jones  
JANESHA JONES, NOTARY PUBLIC

Notary Expires: 09/20/2004 #NOC 871370



\* Document Prepared By: Janesha Jones

Janesha Jones 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669  
YPF-20010409-0031 ALSHEL8 SHELBY AL BAT. 913643/060008687 KXALDOM1

(This area for notarial seal)

Inst # 2001-15047

04/19/2001-15047  
09:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KB 11.00