

# STATE OF ALABAMA

## DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

### INSTRUCTIONS:

**STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.**

**STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$50. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.**

**PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.**

- Article I** The name of the corporation:  
Over the Mountain Electric Company, Inc.
- Article II** The duration of the corporation is "perpetual" unless otherwise stated.
- Article III** The corporation has been organized for the following purpose(s):  
For Wesley Prihorsky to own and operate  
his own business
- Article IV** The number of shares which the corporation shall have the authority to issue is 8.
- Article V** The street address (NO PO BOX) of the registered office: 245 Willow  
Point Circle, Alabaster, AL 35007 and the name of the  
registered agent at that office: Wesley D. Prihorsky.
- Article VI** The name(s) and address(es) of the Director(s):  
Wesley D. Prihorsky  
245 Willow Point Circle  
Alabaster, AL 35007
- Article VII** The name(s) and address(es) of the Incorporator(s):  
Wesley D. Prihorsky  
245 Willow Point Circle, Alabaster, AL 35007

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this the 17 day of April, 2001.

THIS DOCUMENT PREPARED BY:

Wesley D. Prihorsky  
Type or Print Name of Incorporator

Wesley D. Prihorsky  
Signature of Incorporator

# STATE OF ALABAMA

**I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**Over the Mountain Electric Company, Inc.**

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Wesley Priborsky, 245 Willow Point Cir, Alabaster, AL 35007 for a period of one hundred twenty days beginning April 6, 2001 and expiring August 5, 2001.



**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.**

April 6, 2001

Date

A handwritten signature in dark ink, appearing to read 'Jim Bennett', is written over a horizontal line.

**Jim Bennett**

**Secretary of State**

Inst # 2001-14986

04/18/2001-14986  
12:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 NEL 105.00