

STATE OF ALABAMA)
)
SHELBY COUNTY) **PARTIAL RELEASE OF MORTGAGE**


Inst # 2001-14904

KNOW ALL MEN BY THESE PRESENTS that, the undersigned, The Peoples Bank & Trust Company, a Corporation, the owner and holder of the indebtedness secured by that certain mortgage executed by D & L Homes, Inc., an Alabama Corporation to The Peoples Bank & Trust Company, a Corporation, on the 24th day of May, 2000, and recorded on *June 28, 2000 in Instrument #2000-21520 and re-corded in Instrument #2000-33716* in the Office of Probate, Shelby County, does hereby release the property described as follows: *Lot 14, according to the Map of Fairview, as recorded in Map Book 22, Page 135 in the Probate Office of Shelby County, Alabama;* from the lien and operation of the aforesaid mortgage, and the undersigned does release said property to the mortgagor, his successors or assigns.

This partial release shall have no effect to the remaining property described or referred to in the aforesaid mortgage, and, as to such remaining property, the aforesaid mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has hereunto set hand and seal on this the 16th day of April, 2001.


The Peoples Bank & Trust Company


By: Michael Truelove, as Regional
President and Authorized Agent for The
Peoples Bank & Trust Company, an
Alabama Corporation

STATE OF ALABAMA)
)
SHELBY COUNTY) **ACKNOWLEDGMENT**

I, Elizabeth S. Smitherman, a Notary Public for the State at Large, hereby certify that the above posted name, Michael Truelove as Regional President and Authorized Agent for The Peoples Bank & Trust Company is signed in the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said company.

Given under my hand and official seal, this the 16th day of April, 2001.


Notary Public
Commission Expires: 12-11-03

This instrument prepared by:
Christopher R. Smitherman, Attorney at Law
P. O. Box 261
831 Island Street
Montevallo, AL 35115
(205) 665-4357

04/18/2001-14904
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00