STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$54800.00, dated FEBRUARY 29TH, 1996, and executed by SUSAN R GALLOWAY JR payable to

SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No., Certificate No., Mortgage Book 1996, Page 07543, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 28, 2001

Mortgage Electronic Regastration Systems, Inc. (MERS)

Attest:

D. JOHNSON ASSISTANT SECRETARY

STATE OF Texas

COUNTY OF Bexar

SS.

Ву

Before me, the undersigned authority, on this day personally appeared B.R. VINCENT, VICE PRESIDENT, and D. JOHNSON, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on March 28, 2001.

E. J. Merchant Notary Public, State of Texas My Commission Expires JUNE 23, 2004

Notary Public

Prepared By:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio, TX 78265-7524

Inv. Pool L35-001 Inv. Number 854453970 Loan Number 10140311 PFDT: 01-03-08

RECORD AND RETURN TO:

JAMES P GALLOWAY JR SUSAN R GALLOWAY 3002 BIRDSONG CIR BIRMINGHAM AL 35242-3400 MERCE 5035-09MAR01

PFAL - 061600DM MIN No.: 100010980004322037

Inst # 2001-14896

04/18/2001-14896 10:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 MB 11.00