

RELEASE OF LIEN

PEG

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$54800.00, dated FEBRUARY 29TH, 1996, and executed by JAMES P GALLOWAY JR
SUSAN R GALLOWAY
payable to
SOUTHTRUST MORTGAGE CORPORATION

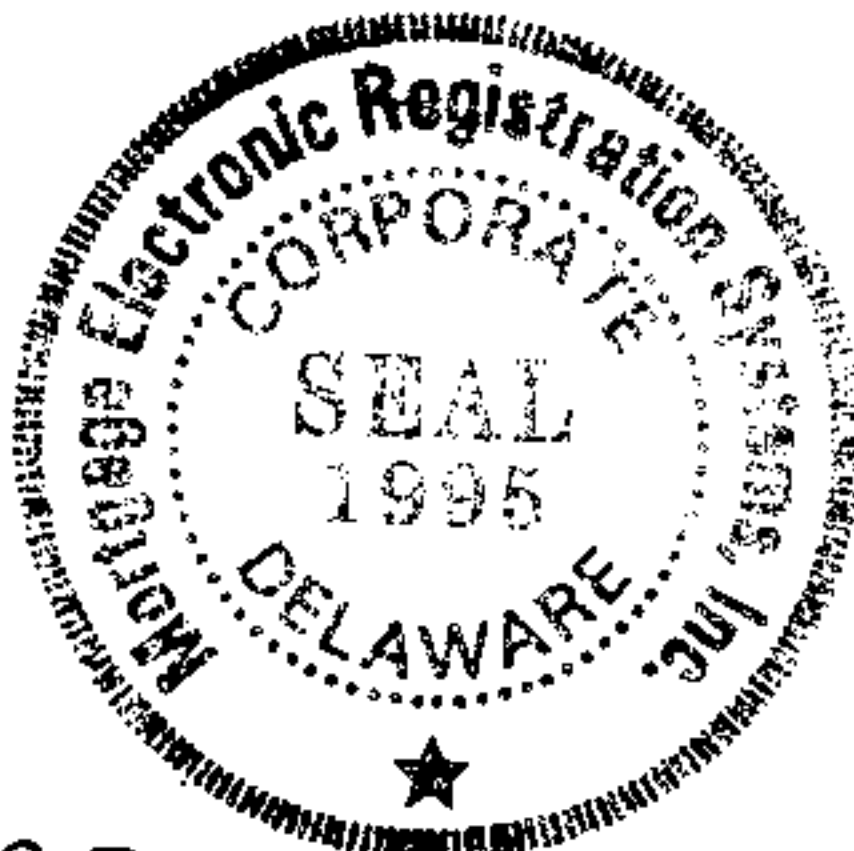
more fully described in a Mortgage, duly recorded in Instrument No. , Certificate No. , Mortgage Book 1996, Page 07543, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 28, 2001

Mortgage Electronic Registration Systems, Inc.
(MERS)

Attest:



D. Johnson
D. JOHNSON
ASSISTANT SECRETARY

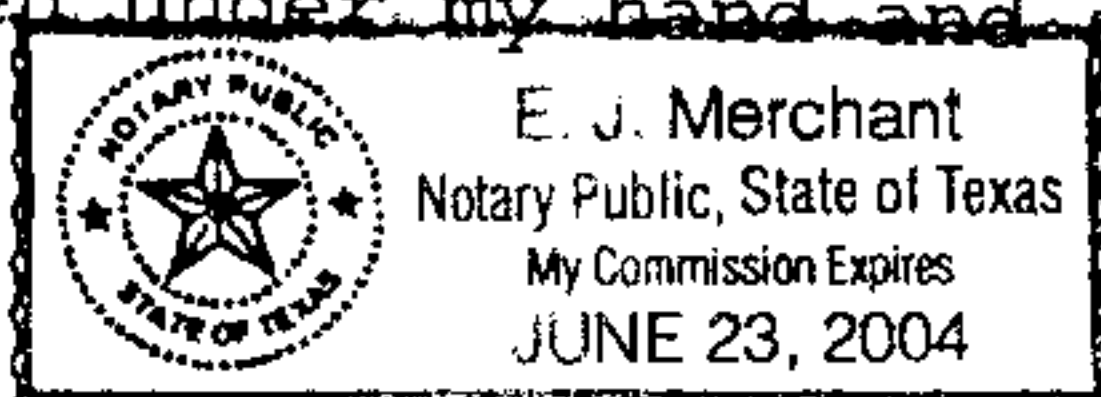
By B.R. Vincent
B.R. VINCENT, VICE PRESIDENT

STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared B.R. VINCENT, VICE PRESIDENT and D. JOHNSON, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on March 28, 2001.



E. J. Merchant
Notary Public

Prepared By:

E. J. Merchant
EVIE MERCHANT
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool L35-001
Inv. Number 854453970
Loan Number 10140311
PFDT: 01-03-08

RECORD AND RETURN TO:

JAMES P GALLOWAY JR
SUSAN R GALLOWAY
3002 BIRDSONG CIR
BIRMINGHAM AL 35242-3400
MERCE 5035-09MAR01

PFAL - 061600DM
MIN No.: 100010980004322037

Inst # 2001-14896

04/18/2001-14896
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MB 11.00