

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for 217820
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

JEFFERSON COUNTY TEACHERS CREDIT UNION
2120 12TH AVE. NO.
BIRMINGHAM, AL. 35234

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 2001-14878
04/18/2001-14878
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

JAMES MITCHELL
602 PARK FOREST LANE
MONTEVALLO, AL. 35115

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

JEFFERSON COUNTY TEACHERS CREDIT UNION
2120 12TH AVE. NO.
BIRMINGHAM, AL. 35234

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. ☐ This statement refers to original Financing Statement bearing File No.

Filed with

Date Filed

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6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

1986 MASTERCRAFT BOAT HULL ID NO MBCSAEU9C6876
1986 MASTERCRAFT TRAILER ID NO 19MABAP14F1003345
1986 INBOARD MOTOR ID NO IF86229

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

JEFFERSON COUNTY TEACHERS CREDIT UNION
Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama