

Prepared by:  
Mortgage Professionals, Inc.  
5330 Stadium Trace Parkway  
Birmingham, ALABAMA 35244  
205-989-1166

WHEN RECORDED, MAIL TO:  
Trustmark National Bank  
277 East Pearl Street  
Jackson, MS 39201

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

Inst # 2001-14794  
04/18/2001-14794  
08:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 MB

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
Mortgage Professionals, Inc., a Alabama Corporation  
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
see attached legal description see exhibit "A"

commonly known as: 912 4th Ave S. W., Alabaster, ALABAMA 35007

from Joe E. Johnson and Lanorah H. Johnson, Married  
dated April 6, 2001, of record in Mortgage Fiche 2001-14793, Franee  
in the Office of the Probate Judge of Shelby County, Alabama, to  
Trustmark National Bank  
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On April 6, 2001 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

and

officer name

known to me to be the

officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth

  
Notary Public

My Commission Expires: 9/29/02

Mortgage Professionals, Inc.,  
a Alabama Corporation

By: Steve Shaw  
Its: President

By:  
Its:

Witness  
Typed Name:

Witness  
Typed Name:

EXHIBIT "A"

A TRACT OF LAND SITUATED IN THE SOUTH ½ OF THE NW ¼ OF THE NW ¼ OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF THE NW ¼ OF THE NW ¼ OF SAID SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND RUN NORTH 230 FEET; THENCE RUN WEST 100 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WEST 100 FEET; THENCE RUN NORTH 190 FEET; THENCE RUN EAST 100 FEET; THENCE RUN SOUTH 190 FEET TO POINT OF BEGINNING.  
SITUATED IN SHELBY COUNTY, ALABAMA.

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