RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 200 UNION HILL DRIVE, SUITE 200 BIRMINGHAM, ALABAMA 35209

Inst # 2001-14721

04/17/2001-14721 12:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OO1 MB

Order No. Escrow No. Application No. Loan No. 998278646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

y

all of its right, title and interest under that certain Mortgage dated APRIL 3, 2001

Just-# 2001-14720

(Seal)

to MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of County, State of ALABAMA SHELBY

, describing

land therein as:

Lots 8 and 9, in Block 1, according to the Survey of Shelena Estaes, as recorded in Map Book 5, Page 25, in the Probate Office of Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due

thereon with interest, and all rights accrued or to accrue under said Mortgage. MORTGAGESOUTH, LLC DATE APRIL 3, 2001 STATE OF ALABAMA COUNTY OF SHELBY I. KATHERINE S MCINTOSH J HUNTER PALMER, MANAGER a notary public in and for said County, in said State, hereby certify that J HUNTER PALMER whose name as <u>MANAGER</u> of MORTGAGESOUTH L.L.C. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this _____3rd day of APRIL 2001 Notary Public Als a continuous a station of the late of the instrument prepared by: My Commission Experies: 1960, 19 a 449 for the a superstant of MORTGAGESOUTH, L.L.C