

029-00-09-300011-0401

Prepared by: Louise Holland  
2964 Pelham Parkway  
Pelham, Alabama 35124

**REGIONS BANK**  
**PARTIAL RELEASE**

**STATE OF ALABAMA,**  
**COUNTY OF SHELBY**

**For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereby acknowledged, the undersigned, REGIONS BANK, a Corporation, does hereby release and discharge from the lien of that certain Mortgage, executed by Shawn Dennis and Robin Dennis, husband and wife. recorded in Inst. #2000-37713 in the Probate Office of Shelby County, Alabama the following:**

A parcel of and containing 1.3 acres in the N.W. ¼ of the N.W. ¼ of Section 2, Township 22 South, Range 4 West, Shelby County, Alabama described as follows: Commence at the Northwest corner of said Section 2, Thence run East along the North section 476.32 feet to the point of beginning: Thence continue last course a dist. Of 187.50 feet, Thence turn right 90 deg, 38 min, 49 sec. And run South 302.07 feet, Thence turn Right 89 deg. 21 min, 11 sec. And run West 187.50 feet, Thence turn right 90 deg. 38 min. 49 sec. And run North 302.07 feet to the point of beginning: ALSO, a non exclusive right-of-way for ingress, egress and utilities, 30 feet wide, 15 feet on each side of the following described centerline: Commence at the Northwest corner of said Section 2, Thence run East along the North Section line 15.50 feet to the east right of way of Shelby Co. Hwy. #253 Thence turn right 90 dg. 53 min. 32 sec. And run South 287.09 feet to the point of beginning of said centerline, Thence turn left 90 deg. 53 min. 32 sec. And run East 461.98 feet to the end of said centerline.

It being distinctly understood, however, that all property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said **REGIONS BANK**, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

**IN WITNESS WHEREOF**, the undersigned, **REGIONS BANK**, a corporation, has caused these presents to be executed by Evelyn Phillips, Business Development Officer, duly authorized thereto, on this 13<sup>th</sup> day of April, 2001

**REGIONS BANK**  
By:   
Evelyn Phillips-Business Development Officer

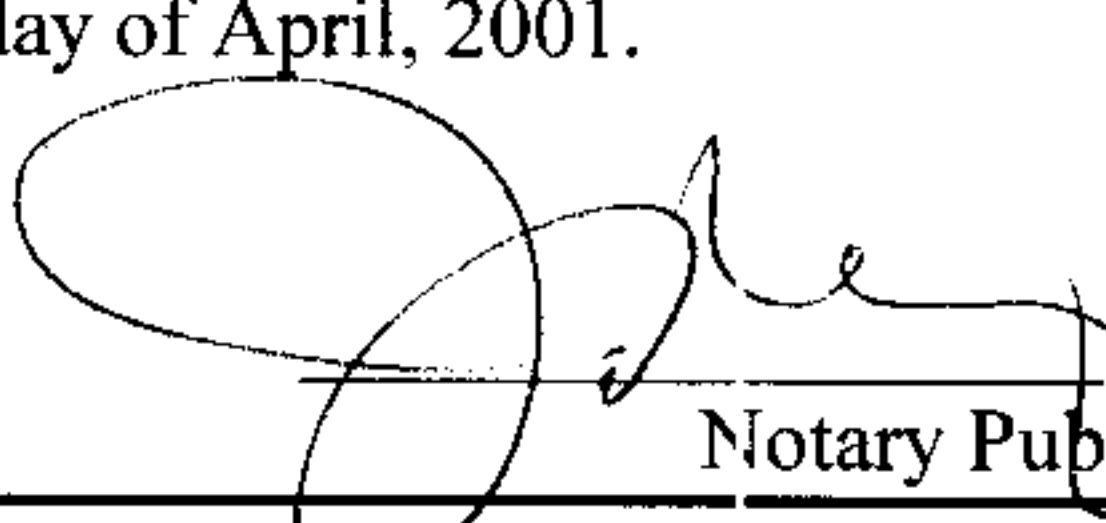
**STATE OF ALABAMA**  
**SHELBY COUNTY, ALABAMA**

I, the undersigned authority, a Notary Public in and for said County and State hereby, certify that Evelyn Phillips, whose name as Business Development Officer of **REGIONS BANK**, a corporation, is signed to the foregoing release, and who is know to me, acknowledged before me, on this day, that being duly informed of the contents of this instrument, he, and such officer, and with full authority, executed the same voluntarily and as the act of said corporation.

Given under my hand and official seal the 13<sup>th</sup> day of April, 2001.

My Commission Expires:

030901

  
Notary Public

Inst # 2001-14521

04/16/2001-14521  
04:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00