

- 0803991983

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

HILTON MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

ALLIANCE FUNDING A DIVISION OF SUPERIOR BANK FSB

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage(the "Security Instrument") bearing date of *October 6th, 2000* made and executed by

Michael A. Jones, an unmarried man

Recd Date 11/14/2000 Doc# 2000-39366
which said Security Instrument was recorded on Roll No. _____, Frame _____ in the Office of the Judge of Probate of Shelby County, Alabama and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE)

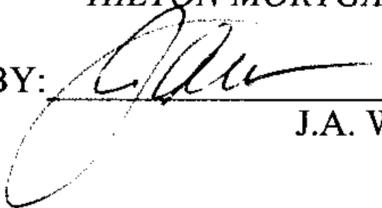
PROPERTY ADDRESS: **36 Dana Drive
Montevallo, Alabama 35115**

LOAN AMOUNT: **\$ 44,620.00**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 6th day of October, 2000.

HILTON MORTGAGE CORPORATION

BY: 

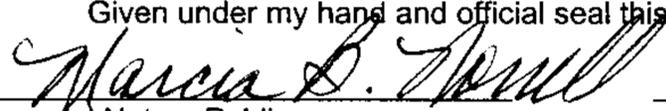
J.A. Wade, President

ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that J.A. Wade, whose name as President of Hilton Mortgage Corporation, a corporation, is signed to the foregoing assignment of mortgage or deed of trust or security deed, and who is known to me, acknowledged before me on this date that, being informed of the contents of the assignment, he, as President with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of October, 2000.



Notary Public 9-1-02
My Commission Expires

Notary Address: 540 South Perry Street
Montgomery, Alabama 36104

Prepared by: Marcia B. Norrell
Hilton Mortgage Corporation
540 South Perry Street
Montgomery, Alabama 36104

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
SPRAS LOAN NUMBE0803991983



04/16/2001-14469
01:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MB 14.00

Inst # 2001-14469

EXHIBIT "A"

Lot 15, according to the Survey of Ripple Creek Estates, Phase 2, First Addition, as recorded in Map Book 14, Page 39, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 2001-14469

04/16/2001-14469
01:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MB 14.00

MS