CMC#: 1963181827 FB#: FS998079565 FNMA Pool: 543135 Inv#: 1674518219

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, F/K/A First Security Savings Bank, FSB, A Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

Fannie Mae, in care of CHASE MORTGAGE COMPANY

an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successor or assigns, (assignee).

Said Mortgage made by:

CONSTANCE M SPECHT

and recorded in Real Property in Mortgage Book and/or Doc # 2000-16853 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 09/01/00

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BAD

(seal) · (5

By:

ELSA MCKÍNNON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON of

whose name as VICE PRESIDENT

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of/the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 1st day of September, 2000

THELBY COUNTY JUDGE OF PROBATE

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Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To: Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

FLCM2 EH 341EH