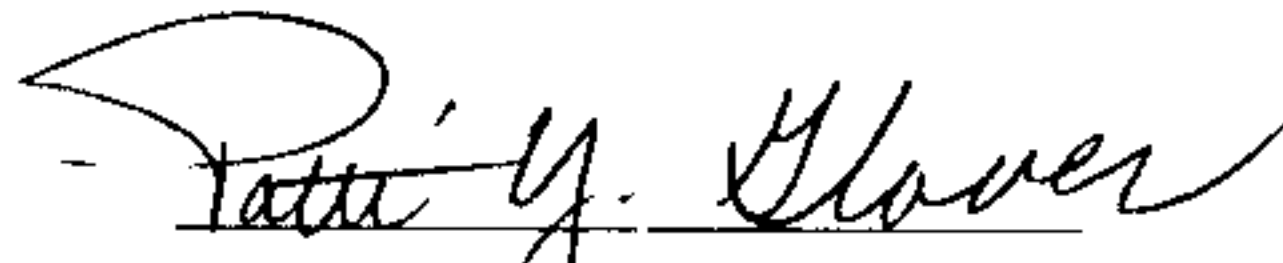


MORTGAGEE'S AFFIDAVIT

The undersigned, Patti Y. Glover, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Assignment from FIRST NATIONAL BANK OF SHELBY COUNTY to Mortgage Electronic Registration Systems, Inc as nominee for MortgageAmerica, Inc., its successors and assigns, in relation to property located at 101 LAKE DAVIDSON LANE HELLFNA AL 35080 dated January 23, 2001 and recorded at the SHELBY County Court House at Book 2001, Page 04398
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Assignment.
4. That the correct MIN for the assignment is MIN 1000226-0031751071-6, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.


Signed this 4 day of Apr, 2001


Patti Y. Glover
As Assistant Secretary for MERS

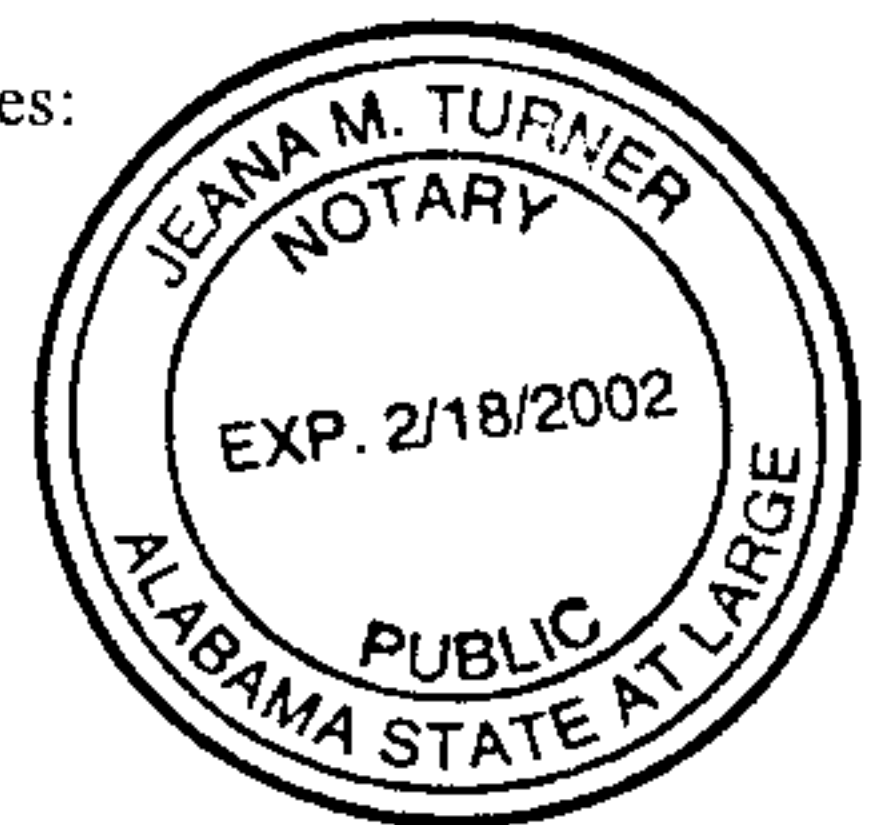
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Patti Y. Glover, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4 day of 04/2001.


Notary Public

My Commission expires:



This instrument was prepared by:



MORTGAGEAMERICA, INC.
P.O. BOX 43500
Birmingham, AL 35243

Inst # 2001-14409

04/16/2001-14409
11:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE