011-431880 FHA CASE NO. 1922 Chandalar Court, Pelham, Alabama 35124 PROPERTY ADDRESS: Send Tax Notice To: This Instrument Prepared By: H.H.I., LLC Timothy A. Massey 119 Twin Lakes Drive 1780 Gadsden Highway Trussville, Alabama 35173 Birmingham, Alabama 35235 STATE OF ALABAMA SALES PRICE \$60,000.00 COUNTY OF SHELBY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, MEL MARTINEZ, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto H.H.I., L.L.C., the following described real property, situated in the County of Shelby, State of Alabama:

Lot 2, Unit B, according to the Survey of Chandalar South Townhouse, as recorded in Map Book 7, Page 166, in the Probate Office of Shelby County, Alabarna.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated September 6, 2000, and recorded in Instrument No. 2000-32557.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

 \mathbf{U} Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 2000-36509.

\$57,500.00 of the purchase price of the property described herein is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, his heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 28th day of March, 2001, has set his/her hand and seal as the duly authorized representative of the Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

MEL MARTINEZ

SECRETARY OF HOJSING AND URBAN

DEVELOPMENT

ITS: ATTORNEY-IN-FACT BY POWER OF ATTORNEY **DATED JUNE 19, 2000**

STATE OF GEORGIA () COUNTY OF FULTON ()

I, the undersigned, a Notary Public in and for said County and in said State, do hereby certify that イピルリ レガセバル , whose name as attorney-in-fact for the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument, on this the 28 th day of March, 2001, by virtue of the authority vested in him/her by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of MEL MARTINEZ, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the $\frac{28th}{}$ day of March, 2001.

Notary Public My Commission Expires: 06/19/05

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