

FMG #: 0203954317
NAME: PAUL A GILLASPIE
P/O DATE: 03/26/2001

Inst # 2001-14362

THIS INSTRUMENT PREPARED BY:

RUKI KEVAL
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

04/16/2001-14362
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KB 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PAUL A. GILLASPIE AND

ANGELA W. GILLASPIE, HUSBAND & WIFE

to REAL ESTATE FINANCING, INC.

dated October 21st, 1993, and recorded on 11/03/1993 in Mortgage Book

 , page , and or Instrument # 1993-34595, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 27, ACCORDING TO THE SURVEY OF BERRYHILL, FIRST SECTOR, AS RECORDED IN
MAP BOOK 14, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 4th day of April, 2001.

FLEET MORTGAGE CORP.



By

EDWARD ADAMS

Its MORTGAGE OFFICER

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of April
2001, personally appeared EDWARD ADAMS

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
LINDA KRAUSE

LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 06/13/2004

AFTER RECORDING, FORWARD TO:

PAUL A GILLASPIE
220 DOLPHIN CT

ALABASTER AL 35007

AL_REL (040)

MERS MIN:

MERS Phone: