

FMG #: 0032373415
NAME: STEVEN K NEILSEN
P/O DATE: 03/30/2001
THIS INSTRUMENT PREPARED BY:
RUKI KEVAL
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-14361
04/16/2001-14361
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
STEVEN K. NEILSEN AND KATHRINE KRUGER NEILSEN **
to CTX MORTGAGE COMPANY
dated April 2nd, 1999, and recorded on 04/08/1995 in Mortgage Book
page, and or Instrument # 1999-14875, of the
records in the office of the Recorder of SHELBY County,
ALABAMA more particularly described as follows, to wit:

** HUSBAND AND WIFE

LOT 133, ACCORDIGN TO THE SURVEY FOREST PARKS - 1ST SECTOR, AS RECORDED IN
MAP BOOK 22, PAGE 28, A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 4th day of April, 2001.

FLEET MORTGAGE CORP.



By [Signature]
EDWARD ADAMS
Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of April
2001, personally appeared EDWARD ADAMS
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

[Signature]
Notary Public
LINDA KRAUSE



My commission expires: 06/13/2004

AFTER RECORDING, FORWARD TO:
STEVEN K NEILSEN
238 CLAIRMONT ROAD

STRERRETT AL 35147

AL_REL (040)

MERS MIN: MERS Phone: